

DOUGLAS COUNTY, NV **2020-944469**
Rec:\$40.00
\$40.00 Pgs=2 **04/09/2020 08:27 AM**
VSI-SLS
KAREN ELLISON, RECORDER

Tax Parcel ID: 1319-09-602-007

This Instrument Prepared By:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
After Recording Return To:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
183 INDUSTRY DRIVE
PITTSBURGH, PA 15275
Voice: 1-(412) 927-0226

Assignment of Deed Of Trust



ORDER #: 288437

For value received, the undersigned, hereby grants, assigns, and transfers to: **Goldman Sachs Mortgage Company** all beneficial interest under that certain Deed of Trust dated May 2, 2002 executed by:

Grantor: ARLENE H COCHRAN AND DAVID I COCHRAN, MARRIED TO EACH OTHER

For BANK OF AMERICA, N.A., whose address is C/O NEVADA MAIN OFFICE, 300 S. 4TH STREET, 2ND FLOOR EXECUTIVE OFFICE, LAS VEGAS, NV 85101, in the amount of: \$50,000.00, recorded 05/22/2002 as Instrument No.: 0542803 in Book/Volume: 0502 Page: 06691 of the Official Records of DOUGLAS COUNTY, NEVADA

Property Address: 2342 GENOA ST, GENOA, NV 89411-0000

Tax Parcel ID: 1319-09-602-007

Legal Description: SEE EXHIBIT "A"

Effective date: **APR 02 2020**

BANK OF AMERICA, N.A.
By Specialized Loan Servicing LLC, as Attorney in Fact

By: 
SCOTT SLAGLE
ASSISTANT VICE PRESIDENT

State of **PENNSYLVANIA**
County of **ALLEGHENY**

On **APR 02 2020** before me, Chad Acon the undersigned, a Notary Public in and for the county of ALLEGHENY in the State of Pennsylvania, personally appeared Scott Slagle, ASSISTANT VICE PRESIDENT personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.

Commonwealth of Pennsylvania - Notary Seal
CHAD ACON - Notary Public
Allegheny County
My Commission Expires Oct 21, 2023
Commission Number 1274496

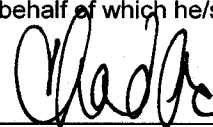

Chad Acon
My Commission Expires: 10/21/2023

EXHIBIT "A"

A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE SOUTHEAST ONE-QUARTER OF SECTION 9, TOWNSHIP 13 NORTH, RANGE 19 EAST, MOM, DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEASTERLY CORNER OF PARCEL 3 AS RECORDED IN BOOK 290 AT PAGE 3128, DOCUMENT NO. 220488 OF THE DOUGLAS COUNTY RECORDER'S OFFICE, SAID CORNER BEARS S. 59 28'19"W., 927.48 FEET FROM THE NORTH ONE-SIXTEENTH CORNER OF SECTIONS 9 AND 10, TOWNSHIP 13 NORTH, RANGE 19 EAST, MOM., BEING A PK NAIL AS PER THE PRELIMINARY BLM TOWNSHIP PLAT AND FIELD NOTES OF THE RE-SURVEY BY DUKLETH AND PARRISH IN 1985-6:
THENCE N. 66 37'37" W., ALONG THE SOUTHERLY LINE OF SAID PARCEL 3, 69.60 FEET; THENCE N. 23 22'23" E., 30.00 FEET; THENCE N. 23 09'08" W., 86.26 FEET; THENCE N. 10 36'53" E., 77.38 FEET; THENCE N. 15 38'19" W., 81.77 FEET; THENCE N. 16 00'44" E., 118.22 FEET TO A POINT ON THE SOUTHERLY LINE OF PARCEL 1 AS RECORDED IN BOOK 1090, PAGE 1387, DOCUMENT NO. 236275 OF THE DOUGLAS COUNTY RECORDER'S OFFICE BEING A 5/8" REBAR AND PLASTIC CAP STAMPED PLS 6200; THENCE N. 82 27'42" E., ALONG SAID SOUTHERLY LINE, 54.01 FEET TO A 5/8" REBAR AND PLASTIC CAP STAMPED PLS 6200; THENCE S. 68 33'47" E., CONTINUING ALONG SAID SOUTHERLY LINE, 22.70 FEET TO A 5/8" REBAR AND PLASTIC CAP STAMPED PLS 6200; THENCE S. 54 07'56" E., CONTINUING ALONG SAID SOUTHERLY LINE, 16.81 TO A 5/8 REBAR AND PLASTIC STAMPED PLS 6200; THENCE S. 12 54'40" E., CONTINUING ALONG SAID SOUTHERLY LINE, 35.37 FEET TO A 5/8" REBAR AND PLASTIC CAP STAMPED PLS 6200; THENCE S. 80 12'46" E., 83.28 TO A POINT ON THE EASTERLY LINE F SAID PARCEL 1; THENCE S. 18 50'58" W., ALONG SAID EASTERLY LINE, 362.64 TO THE POINT OF BEGINNING. NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED MARCH 6, 2000, AS INSTRUMENT NO. 487467.