

APN: 1219-15-001-014

RECORDING REQUESTED BY:

Signature Title  
Escrow No.  
P.O. Box 10297  
Zephyr Cove, NV 89448

1100B878-JL

WHEN RECORDED MAIL TO:

Z Loan & Investment, LLC  
P.O. Box 12459  
Zephyr Cove, NV 89448

DOUGLAS COUNTY, NV

2020-944490

Rec:\$40.00

\$40.00

Pgs=4

04/09/2020 01:20 PM

SIGNATURE TITLE - ZEPHYR COVE

KAREN ELLISON, RECORDER

**ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, WENDY AUSLEN SCHOPF, SUCCESSOR TRUSTEE OF THE RICHARD & CAROL AUSLEN FAMILY TRUST DATED 9/23/91 as to an undivided 24% interest, BARNETT & ASSOCIATES ACCOUNTANCY CORPORATION PROFIT SHARING PLAN as to an undivided 16% interest, PHYLLIS HOLLANDER, TRUSTEE OF THE HOLLANDER FAMILY TRUST as to an undivided 36% interest, and SUSAN WATKINS, TRUSTEE OF THE SUSAN WATKINS REVOCABLE TRUST U/I/D 9/26/2006 as to an undivided 24% interest, hereby grant(s), assigns(s) and transfer(s) to BARNETT & ASSOCIATES ACCOUNTANCY CORPORATION PROFIT SHARING PLAN as to an undivided 5% interest, KELLY P. HOUSTON, TRUSTEE OF THE KELLY P. HOUSTON & ROGER L. HARAN FAMILY TRUST as to an undivided 17.5% interest, JENNIFER MARIE VALLIERE NOBLE, a married woman as her sole and separate property as to an undivided 15% interest, 37.5% of their combined collective interest, under that certain Deed of Trust dated February 26, 2020 executed by Frank Amo Fenton, and unmarried man, Trustor, to Signature Title, Trustee, and recorded February 26, 2020, as Document No. 2020-942776 of Official Records in the Office of the County Recorder of Douglas County, describing land therein as:

**Parcel 1, as set forth on that certain Parcel Map for A & K Cable T.V. Inc. Donald O. Ashurst, President, located in a portion of the East 1/2, Northeast 1/4, Section 15, Township 12 North, Range 19 East, M.D.B. & M., Douglas County, Nevada filed for record on September 29, 1986 as Document No. 141825.**

**The Real Property or its address is commonly known as 924 Foothill Road, Gardnerville, NV 89460. The Real Property tax identification number is 1219-15-001-014.**

TOGETHER with an undivided 37.5% interest in the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated: March 27, 2020

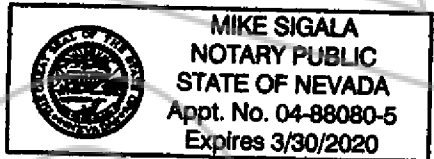
**RICHARD & CAROL AUSLEN FAMILY TRUST - DTD 9/23/91**

  
Wendy Auslen Schopf, Successor Trustee

STATE OF NEVADA )  
COUNTY OF Douglas ) ss

On 3-27-19, before me, Mike Sigala Notary Public, personally appeared **Wendy Auslen Schopf** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) ~~(s)~~ are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
[Signature]  
Signature



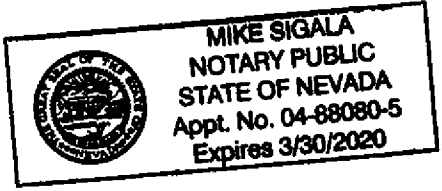
**BARNETT & ASSOCIATES ACCOUNTANCY CORPORATION PROFIT SHARING PLAN**

[Signature]  
David E. Barnett, Trustee

STATE OF NEVADA )  
COUNTY OF Douglas ) ss

On 3-28-20, before me, Mike Sigala Notary Public, personally appeared **David E. Barnett** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) ~~(s)~~ are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
[Signature]  
Signature



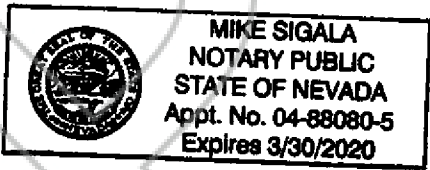
**HOLLANDER FAMILY TRUST**

Phyllis Hollander  
Phyllis Hollander, Trustee

STATE OF NEVADA )  
COUNTY OF Douglas ) ss

On 3-27-20, before me, MIKE SIGALA Notary Public, personally appeared **Phyllis Hollander** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
MIKE SIGALA  
Signature



**SUSAN WATKINS REVOCABLE TRUST U/I/D 9/26/2006**

\_\_\_\_\_  
Susan Watkins, Trustee

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) ss

On \_\_\_\_\_, before me, \_\_\_\_\_ Notary Public, personally appeared **Susan Watkins** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
\_\_\_\_\_  
Signature

