

DOUGLAS COUNTY, NV

2020-944495

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=2

04/09/2020 01:35 PM

TICOR TITLE - RENO (TITLE ONLY)

KAREN ELLISON, RECORDER

E03

A.P.N. 1420-07-811-002
R.P.T.T. #3

MAIL TAX STATEMENTS TO:
SAME AS BELOW
WHEN RECORDED MAIL TO:

Federal National Mortgage Association
c/o Reverse Mortgage Solutions, Inc.
14405 Walters Road, Suite 200
Houston, TX 77014

**CORRECTION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Sherrie S. Young, Successor Trustee of The Audrey L. Soehner-Sowers Revocable Family Trust, dated March 6, 2007**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Federal National Mortgage Association**

and to the heirs and assigns of such Grantee forever, all that real property situated in the Douglas County, State of Nevada, more particularly described as:

Lot 24 in Block R, as set forth on the Final Map of Sunridge Heights, Phase 6A & 8A, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 1, 1995, Book 595, Page 1, as Document No. 361213 and by Certificate of Amendment recorded May 17, 1995 in Book 595, Page 2588, Document No. 362268, and re-recorded August 10, 1995 in Book 895, Page 1500, Document No. 368005, and by Certificate of Amendment recorded August 7, 1995, Book 895, Page 816, Document No. 367680.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

This Correction Grant, Bargain, Sale Deed is being recorded to correct the name of the Grantor's Trust that was erroneously shown in Document No. 2019-928550 as The Richard L. Sowers and Audrey L. Sowers Revocable Living Trust Dated November 18, 1997.

State of Nevada Declaration of Value

1. Assessor Parcel Number(s)

- a) 1420-07-811-002
- b)
- c)

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo / Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

3. Total Value/Sale Price of Property:

Deed in Lieu of Foreclosure Only (value of property) _____ \$

Transfer Tax Value _____ \$

Real Property Transfer Tax Due:

_____ \$

_____ \$

_____ \$

_____ \$

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: #3
- b. Explain Reason for Exemption: Correcting the name of the Grantor's Trust set forth in Document No. 2019-928550, without consideration

5. Partial Interest: Percentage Being Transferred: _____%

The undersigned, declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature

Signature



Capacity

Capacity: Title Agent

SELLER (GRANTOR) INFORMATION

Print Name: Sherrie S. Young, Successor Trustee
 Address: 1046 W. Zuni Lane
 City: Lakeside
 State: AZ Zip: 85929

BUYER (GRANTEE) INFORMATION

Print Name: Federal national Mortgage Association
 c/o Reverse Mortgage Solutions, Inc.
 Address: 14405 Walters Road, Suite 200
 City: Houston
 State: TX Zip: 77014

COMPANY/PERSON REQUESTING RECORDING

Print Name: Ticor Title of Nevada
 Address: 307 W. Winnie Lane
 City: Carson City State: NV Zip: 89703

Escrow # 01902220-TO

FOR RECORDERS OPTIONAL USE ONLY
Document/Instrument #: _____
Book: _____ Page: _____
Date of Recording: _____
Notes: _____