

APN: 1420-28-213-006

Recorded at the Request of:  
Heritage Law Group, A Division of  
KALICKI COLLIER, LLP  
1625 Highway 88, Suite 304  
Minden, Nevada 89423



KAREN ELLISON, RECORDER E07

Mail Future Tax Statements To:  
Mark E. and Robin L. Green, Trustees  
2881 San Jose Court  
Minden, NV 89423

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person.

**QUITCLAIM DEED**

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MARK E. GREEN and ROBIN L. GREEN, who took title as husband and wife as joint tenants with right of survivorship do hereby remise, release, and forever quitclaim and transfer all their interest in 2881 San Jose Court, Minden, Nevada, APN 1420-28-213-006, to MARK E. GREEN and ROBIN L. GREEN, *Trustees of the Mark and Robin Green 2014 Trust dated July 21, 2014, and any amendments thereto*, the real property situated in the County of Douglas, State of Nevada, more precisely described as:

**SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof.

Pursuant to NRS 111.312, the above legal description previously appeared in Grant, Bargain, Sale Deed recorded on October 24, 2012 as Document No. 811448.

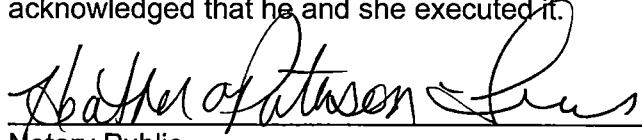
Dated: March 13, 2020.

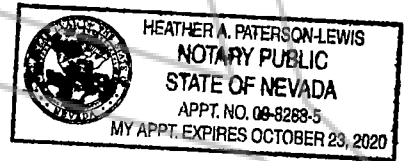
  
\_\_\_\_\_  
MARK E. GREEN

  
\_\_\_\_\_  
ROBIN L. GREEN

STATE OF NEVADA            )  
  : ss.  
COUNTY OF DOUGLAS        )

On March 13, 2020, before me, Heather A. Paterson-Lewis, personally appeared MARK E. GREEN and ROBIN L. GREEN, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to this instrument, and acknowledged that he and she executed it.

  
\_\_\_\_\_  
Notary Public



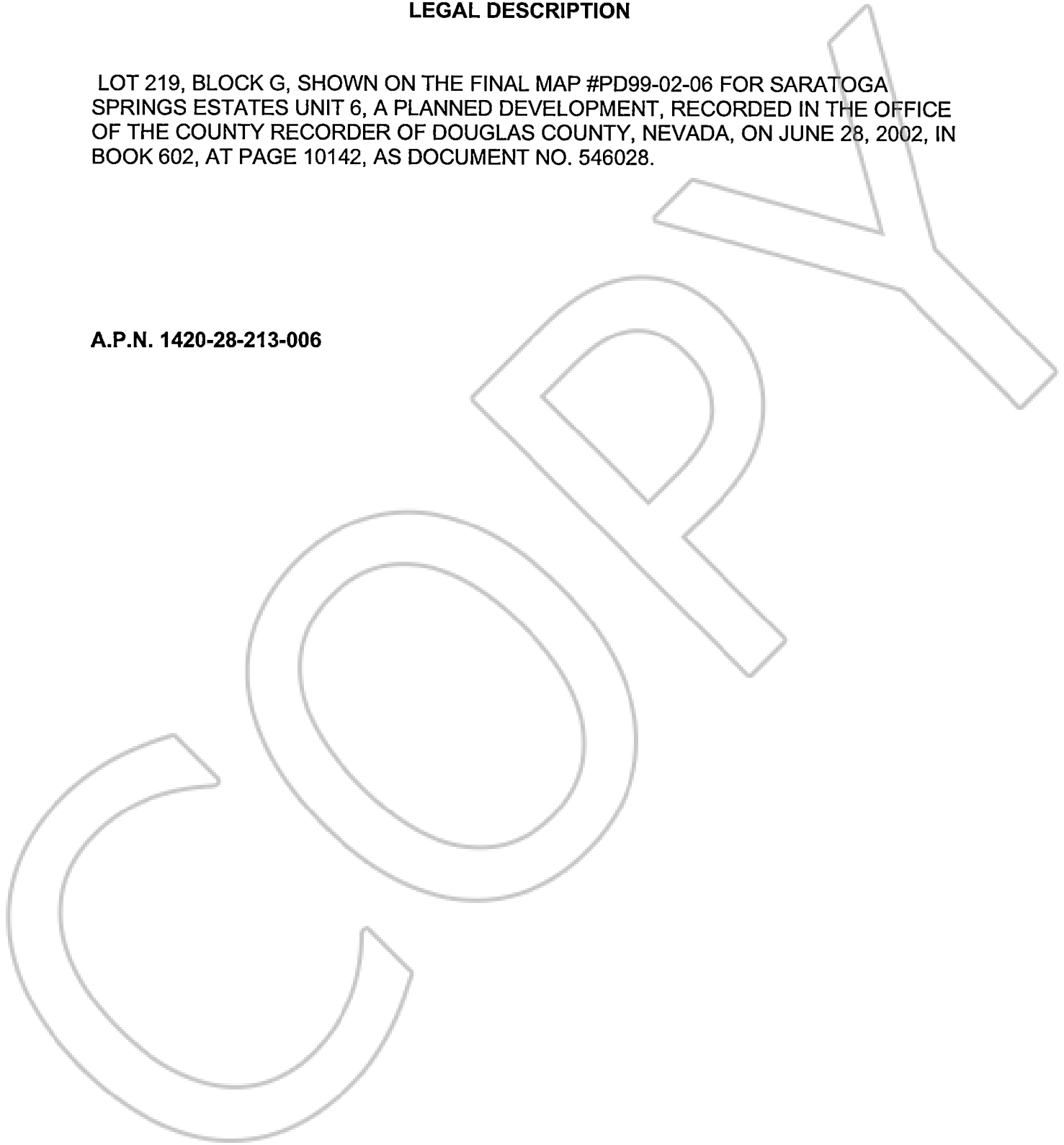
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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

LOT 219, BLOCK G, SHOWN ON THE FINAL MAP #PD99-02-06 FOR SARATOGA SPRINGS ESTATES UNIT 6, A PLANNED DEVELOPMENT, RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 28, 2002, IN BOOK 602, AT PAGE 10142, AS DOCUMENT NO. 546028.

**A.P.N. 1420-28-213-006**



STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1420-28-213-006  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: <u>Verified Trust - J</u>	

3. Total Value/Sales Price of Property: \$ \_\_\_\_\_  
 Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$ \_\_\_\_\_

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # 7  
 b. Explain Reason for Exemption: Transfer to trust without consideration

5. Partial Interest: Percentage being transferred: 100.00 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Mark Green Capacity \_\_\_\_\_

Signature Robin Green Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Mark and Robin Green  
 Address: 2881 San Jose Court  
 City: Minden  
 State: NV Zip: 89423

Print Name: SAME  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: Heritage Law Escrow # \_\_\_\_\_  
 Address: 1625 Hwy 88 Ste 304  
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)