

DOUGLAS COUNTY, NV

2020-944542

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=3

04/10/2020 12:11 PM

ETRCO

KAREN ELLISON, RECORDER

E07

APN#: 1420-07-214-005

RPTT: \$0.00

Recording Requested By:

Western Title Company

Escrow No.: 112935-KDJ

When Recorded Mail To:

Keith D Hall Living Trust dated

February 15, 2004

833 Valley Crest Drive

Carson City NV 89705

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature


Kayla Jacobsen

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Keith Hall, an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Keith Hall, Trustee of the Keith D. Hall Living Trust dated February 15, 2004

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot H-24, as shown on the Final Map #97-1007-7 of VALLEY VISTA ESTATES PHASE 6, according to the map thereof, filed for record in the Office of the Douglas County Recorder, State of Nevada, on April 24, 2002, in Book 0402, at Page 7191, as Document No. 540408, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/09/2020

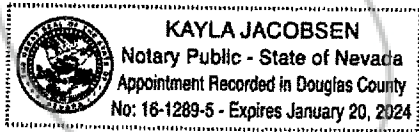
Keith Hall
Keith Hall / Keith Hall

STATE OF Nevada } ss
COUNTY OF Carson City

This instrument was acknowledged before me on
4/10/2020

By Keith Hall / Keith Hall

Kayla Jacobsen
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)
a) 1420-07-214-005

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

<p>FOR RECORDERS OPTIONAL USE ONLY</p> <p>NOTES: _____</p> <p>—Trust cert ok -- ke _____</p>

3. Total Value/Sales Price of Property:	\$0.00
Deed in Lieu of Foreclosure Only (value of property)	(
Transfer Tax Value:	\$0.00
Real Property Transfer Tax Due:	\$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section 7
 b. Explain Reason for Exemption: Deeding into the Trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature _____	Capacity <u>ESROW</u>
Signature _____	Capacity _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Keith Hall
 Address: 833 Valley Crest Drive
 City: Carson City
 State: NV Zip: 89705

Print Name: Keith D Hall Living Trust dated February 15, 2004
 Address: 833 Valley Crest Drive
 City: Carson City
 State: NV Zip: 89705

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Carson Office
2310 S. Carson St, Suite 5A
 City/State/Zip: Carson City, NV 89701

Esc. #: 112935-KDJ

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)