DOUGLAS COUNTY, NV RPTT:\$1380.60 Rec:\$40.00 2020-944562

\$1,420.60 Pgs=3

04/10/2020 03:05 PM

**ETRCO** 

KAREN ELLISON, RECORDER

APN#: 1320-32-611-005

RPTT: \$1380.60

Recording Requested By:
Western Title Company
Escrow No.: 113471-SLA
When Recorded Mail To:
Jessica D. Olsen
1510 Wildrose Drive
Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Sherry Ackermann

**Escrow Officer** 

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jonathan Graham Mastin and Laura Kathleen Mastin, husband and wife as community property with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jessica D. Olsen, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 13, as shown on the map of WILDROSE SUBDIVISION, PLAT NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on October 28, 1964 in Book 27, Page 452 as Document No. 26425.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/24/2020

nathan Graham Mastin

COUNTY OF DOUGLOO

This instrument was acknowledged before me on

By Jonathan Graham Mastin and Laura Kathleen Mastin.

Notary Public



SHERRY ACKERMANN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 05-96319-5- Expires April 26, 2021

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## STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)

City/State/Zip: Gardnerville, NV 89410

	a) 1320-32-611-005	,				
2.	Type of Property:	FOR RECORDERS OPTIONAL USE ONLY				
	a)   Vacant Land	b) ⊠ Single Fam. Res.	NOTES:		\	
	c)  Condo/Twnhse	d) □ 2-4 Plex		_	/	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	- ARTHUR ALL LAND OF THE STREET	7	NWY TO WITTEN	
	g)   Agricultural	h) ☐ Mobile Home	t			
	i) Other	- , <u>-</u>				
	AND THE REAL PROPERTY AND THE PARK AND THE P	M. A.M. A.M. A.M. A.M. A.M. A.M. A.M. A				_ \
3.	Total Value/Sales Price		\$353,700	0.00		
	Deed in Lieu of Foreclo	sure Only (value of		1		
prop	erty)			_/_/		
	Transfer Tax Value:		\$353,700			
	Real Property Transfer	\$1,380.6	0			
4.	If Exemption Claimed:  a. Transfer Tax Exemption per NRS 375.090, Section  b. Explain Reason for Exemption:					
5.	Partial Interest: Percentage being transferred: 100 %					
	375.110, that the informat supported by documentation parties agree that disallow	and acknowledges, under p ion provided is correct to the on if called upon to substan ance of any claimed exemp of the tax due plus interest	ne best of the stiate the info stion, or other	ir information rmation provi determinatio	and belief, a ded herein. I	and can be Furthermore, the
owe Sign	nature W	Buyer and Seller shall be	e jointly and _Capacity _c	severally lia	ble for any a	additional amount
Sign	nature		_Capacity			***************************************
	SELLER (GRANTOR) IN	EODMATION	DIIVED (	GRANTEE) I	NEODMATI	ON
	(REQUIRED)	TORMATION	(REQUIR	JKANTEL) I	INFORMATI	ON
Prin	- ,	Mastin and Laura	REQUIN Print Name:	-	Olsen	
Nan		masim and Laura	a ime Name.	sessiea D.	Olden	
l.	**************************************		Address:	1510 Wildr	ose Drive	
City	***************************************		City:	Gardnervill		
Stat			State:	NV	Zip:	39410
		/ /////////////////////////////////////			-	
CO	MPANY/PERSON REQUE					
D. ! -	(required if not the seller or but	- APP	ant F	Ing. 4, 11047t	C1 A	
	t Name: <u>eTRCo, LLC. On be</u> ress: Douglas Office	man of western title Comp	<u>any</u> f	Esc. #: <u>113471</u>	<u>-SLA</u>	
Aud	1362 Highway 395	, Ste. 109				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)