

A.P.N.: 1319-19-720-012
R.P.T.T.: EXEMPT #7



RECORDING REQUESTED BY:
ALEX STEELE
45 19TH AVE
SAN FRANCISCO, CA 94121

KAREN ELLISON, RECORDER E07

WHEN RECORDED MAIL DOCUMENT
SAME AS ABOVE

MAIL TAX BILL TO:
SAME AS ABOVE

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
F.B. STEELE AND LAURIE K. STEELE, TRUSTEES OF THE STEELE FAMILY
TRUST, DATED MAY 22, 2017

do(es) hereby GRANT, BARGAIN and SELL to ALEX STEELE, A MARRIED MAN
AS HIS SOLE AND SEPARATE PROPERTY

the real property situate in the County of DOUGLAS, State of Nevada, described as
follows;

SEE EXHIBIT "A" ATTACHED HERETO.


TOGETHER with all tenements, hereditaments and appurtenances, including easements
and water rights, if any, thereto belonging or appertaining, and any reversions,
remainders, rents, issues or profits thereof.

Dated: Jan 7 2020

THE STEELE FAMILY TRUST, DATED MAY 22, 2017



F.B. STEELE, TRUSTEE



LAURIE K. STEELE, TRUSTEE

State of CALIFORNIA)

County of SAN FRANCISCO)

On JANUARY 7th, 2020, before me, ODD SAPPRASERT O'BRIEN, a Notary Public,

personally appeared F.B. STEELE AND LAURIE K. STEELE personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

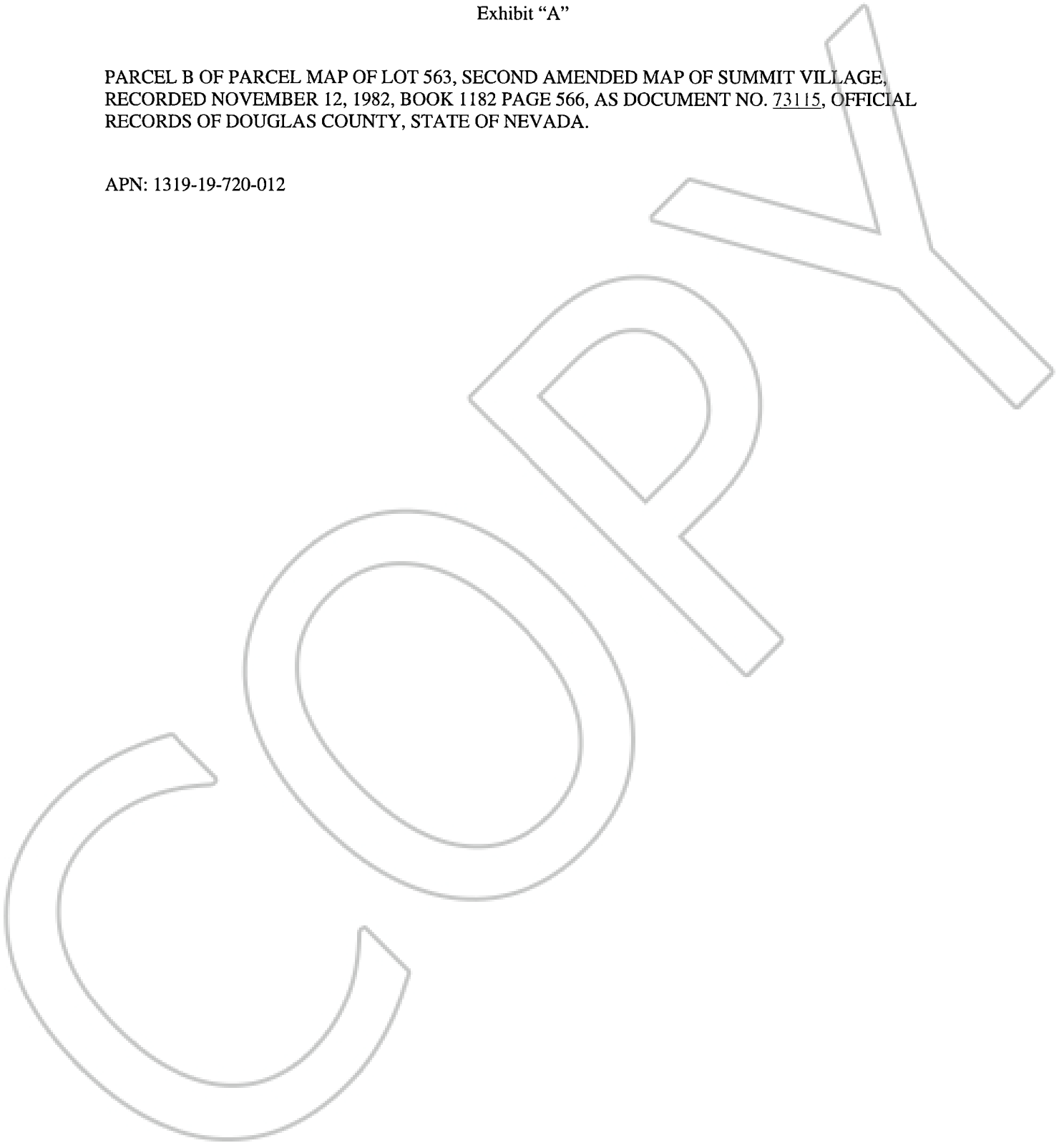
Signature: *Odd Sapprasert O'Brien* [seal]



Exhibit "A"

PARCEL B OF PARCEL MAP OF LOT 563, SECOND AMENDED MAP OF SUMMIT VILLAGE,
RECORDED NOVEMBER 12, 1982, BOOK 1182 PAGE 566, AS DOCUMENT NO. 73115, OFFICIAL
RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

APN: 1319-19-720-012



STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
 a) 1319-19-720-012
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: <u>4/13/20</u>	
NOTES: <u>Must be in FB</u>	

3. Total Value/Sales Price of Property: \$ 0.00
 Deed in Lieu of Foreclosure Only (value of property) (0.00
 Transfer Tax Value: \$ 0.00
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section # 7
 b. Explain Reason for Exemption: TRANSFER out of TRUST IN NO CONSIDERATION

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity GRANTOR

Signature _____ Capacity TITLE OFFICER

SELLER (GRANTOR) INFORMATION (REQUIRED)

F.B. STEELE AND LAURIE K. STEELE,
 Print Name: TRUSTEES OF THE STEELE FAMILY
 Address: 45 19TH AVE
 City: SAN FRANCISCO
 State: CA Zip: 94121

BUYER (GRANTEE) INFORMATION (REQUIRED)

ALEX STEELE
 Print Name: _____
 Address: 45 19TH AVE
 City: SAN FRANCISCO
 State: CA Zip: 94121

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: STEVE'S DEEDS Escrow # STEELE
 Address: BOX 11506
 City: ZEPHYR COVE State: NEVADA Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)