DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2020-944604

Pgs=3 \$40.00

04/13/2020 01:16 PM

ETRCO

KAREN ELLISON, RECORDER

E03

APN#: 1319-30-516-005

RPTT: \$0.00

Recording Requested By: Western Title Company

Escrow No.: 113789-SAB When Recorded Mail To:

Jerry Michael Catron Jr. and Karen

L. Catron

275 Tramway Drive, #A Stateline, NV 89449

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

Sherry Baker - Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

J. Michael Catron Jr. and Karen L. Catron, husband and wife as community property with right of survivorship

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jerry Michael Catron Jr. and Karen L. Catron, husband and wife as community property with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

Lot 2, Unit A, TAHOE VILLAGE UNIT NO. 1, an amended Map of ALPINE VILLAGE UNIT NO. 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 7, 1971, in Book 94, Page 203, as Document No. 55769.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/04/2020

Grant, Bargain and Sale Deed - Page 2 STATE OF Mayland }ss COUNTY OF Queen Anne 3
This instrument was acknowledged before me on April 7, 2020 By J. Michael Catron Jr. and Karen L. Catron SUSAN D. LEONARD NOTARY PUBLIC QUEEN ANNE'S COUNTY MARYLAND **Notary Public** MY COMMISSION EXPIRES 01-20-2023 Susan D. Leonard 516 Long Point Rd. Grasonville, MD 21638 License# 2068180

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1319-30-516-005

City/State/Zip: Reno, NV 89511

					\	\	
2. Type of Property:			EOD DEC	FOR RECORDERS OPTIONAL USE ONLY			
٠,	a) ☐ Vacant Land	b) ☐ Single Fam. Res.	NOTES:	ORDERS OF	HONAL	OSE ONLI	
	c) ⊠ Condo/Twnhse	•	NOTES				
	e) ☐ Apt. Bldg	d) □ 2-4 Plex f) □ Comm'l/Ind'l					
	g) Agricultural	h) ☐ Mobile Home				_	
	i) ☐ Other	ii) 🗆 Moone nome					
	1) [] Olitoi	_					
3.	Total Value/Sales Price	\$0.00					
Deed in Lieu of Foreclosure Only (value of							
prope					L	// /	
	Transfer Tax Value:				***************************************		
	Real Property Transfer	Гах Due:	\$0.00		*******		
4.	If Exemption Claimed:						
a. Transfer Tax Exemption per NRS 375.090, Section 3							
	b. Explain Reason for Exemption: Transfer to change vesting without consideration						
5.	Partial Interest: Percentage	tial Interest: Percentage being transferred: %					
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.						
Purs	suant to NRS 375,030, the	Buyer and Seller shall be	iointly and	severally ligh	le for any	additional amount	
owe	d						
Sign	ature Mille	Karen & Cotta	Capacity (and nations	MADYR	つは	
Sign	ature Milat	L. Karen F. Catro	Capacity (WIMIN	mint	77.1	
- /				1	Model		
SELLER (GRANTOR) ÎNFORMATION BUYER (GRANTEE) INFORMATION							
1.	(REQUIRED)	111	(REQUIR				
Prin Nam		Jr. and Karen L. Catron	Print Name:	-	el Catron J	r. and Karen L.	
- 1	ress: 275 Tramway Dr	ive #A	A didwaga	Catron	v D-ina #	A	
City			Address: City:	275 Tramwa Stateline	y Dive, #	A	
State	***************************************		State:	NV	Zip:	89449	
		2.pt <u>0.7.7.</u>	Julius .		z.p.	07777	
CON	<u>//PANY/PERSON REQUE</u>	STING RECORDING					
(required if not the seller or buyer)							
Print Name: <u>eTRCo, LLC. On behalf of Western Title Company</u> Address: Kietzke Office Esc. #: <u>113789-SAB</u>							
Addı							
5390 Kietzke Ln Suite 101							

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)