

APN: 1420-07-721-007
 ESCROW NO: 11000904-JML
 WHEN RECORDED MAIL TO and
 MAIL TAX STATEMENT TO:
 RIVERPARK DUNES LLC, A NEVADA LIMITED LIABILITY
 COMPANY
 RANDY BUTLER
 PO BOX 10989
 ZEPHYR COVE, NV 89448

NOTICE OF COMPLETION
 (Improvements)

Notice is hereby given that:

- A work of improvement was completed on 11-21-2019
 on property in the City of Carson City County of Douglas
 (a) Described as
 See Exhibit A attached hereto and made a part hereof.

(b) The street address of which is
 939 Azurite Lane, Carson City, NV 89705

- The name of the contractor, if any, for such work of improvement was
Kirk Johnson
 (If no contractor, write "NONE")
- The name, address and nature of title of every person owning an interest in the above described property as
 sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE (Sole owner: joint tenant: tenant in common)
River Park Dunes LLC	PO Box 10989 Zephyr Cove NV 89448	Sole Owner

Initials: RLB

Initials: _____

ESCROW NO: 11000904-JML

STATE OF NEVADA
COUNTY OF DOUGLAS

} ss:

Henry R. Butler being duly sworn,
deposes and says:
That affiant is authorized to make and does make this
verification on behalf of the owner(s) named in the foregoing
notice; that affiant has read the foregoing notice and knows
the contents thereof and that the same is true of affiant's own
knowledge.

(Signature by at least one of above named
owner(s) personally or by his agent)

X *Henry R. Butler*
Henry R. Butler, Manager

X *Henry R. Butler*

(Also sign at X below left)

This area for official notarial seal

Henry R. Butler
Name (typed or printed)
(Also sign at X right and above)

SUBSCRIBED AND SWORN TO before me on
March 23, 2020

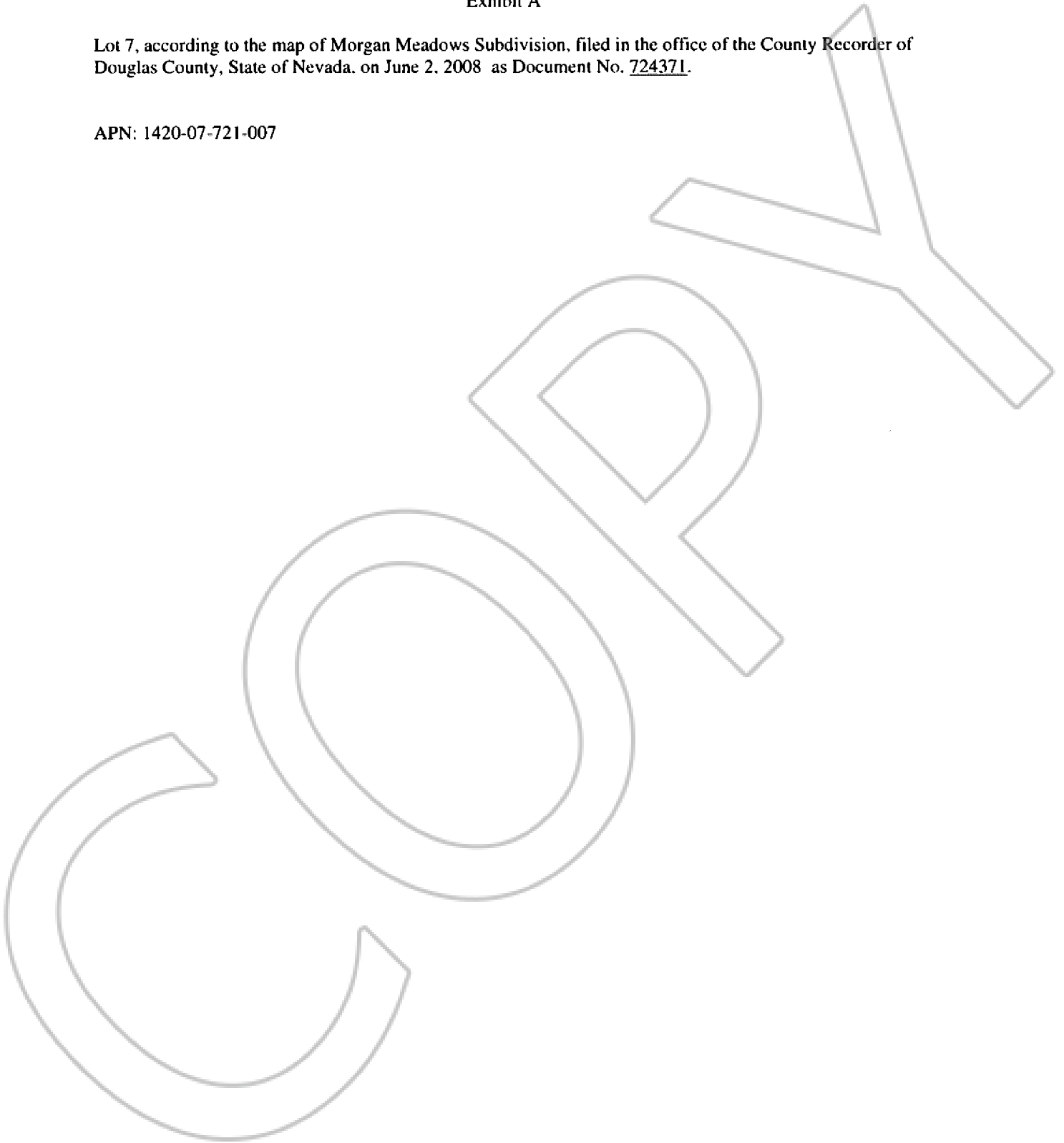
Signature *Ginger Shannon Besasparis Dondero*
Ginger Shannon Besasparis Dondero Notary Public



Exhibit A

Lot 7, according to the map of Morgan Meadows Subdivision, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 2, 2008 as Document No. 724371.

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INSPECTION RECORD

DOUGLAS COUNTY COMMUNITY DEVELOPMENT - BUILDING DIVISION

ISSUE DATE 8/13/19 EXPIRATION DATE 8/13/21 PARCEL # 1420-07-721-007

DESCRIPTION OF WORK RFI PERMIT # 19-0879 TYPE IFB

For Next Day Inspections, Call 782-9008 Prior to 4 PM. OWNER Hydro-Dee, Duggs, LLC
 To Cancel an Inspection, Call 782-8324.

First inspection must be performed within 110 days from the date of issuance. CONTINUATION Nevada Johnson, Inc
 Permit will expire in 3 yrs. without a passing frame inspection or will expire in 3 yrs. without a passing final inspection.
JOB SITE ADDRESS SHALL BE POSTED JOB SITE ADDRESS 938 Aurite Lane

This card shall be available on the job site at time of inspections along with the approved plans

INSPECTION	DATE PASSED - Initial	NOT PASSED - CORRECTION NOTED - LEFT - NOTES ON BACK
<u>Site Grading</u>	<u>8-21-19 LM</u>	
Temporary Power	<u>9-25-19 LM</u>	<u>Waiting for final permit OK LM</u>
Stormwater	<u>8-23-19 LM</u>	<u>PP. To be issued - LM</u>
Grout for #1 pier		
Elevation Certificate		Dev Cert Rec. 10/2/19
Floor Joist/Beam	<u>9-3-19 LM</u>	
Under Floor/Slab Plumb	<u>9-3-19 LM</u>	
Under Floor/Slab Mech	<u>N/A</u>	
Exterior Shear	<u>9/9/19 SPK</u>	
Interior Shear	<u>9-23-19 LM</u>	
Insulation	<u>9-23-19 LM</u>	
Rough Electrical	<u>9-23-19 LM</u>	
Rough Plumbing/Fix Out	<u>9-23-19 LM</u>	
Rough Mechanical	<u>9-23-19 LM</u>	<u>Door Timing Reviewed cont LM</u>
Exterior	<u>9-23-19 LM</u>	
Insulation/Attic Deck	<u>10-21-19 LM</u>	<u>Reviewed LM</u>
Sheet Metal	<u>10-1-19 LM</u>	
Exterior Lign	<u>N/A</u>	
Gas Heating	<u>10-1-19 LM</u>	
Box Top	<u>11-7-19 LM</u>	
Septic System	<u>N/A</u>	
Power Lateral	<u>10-21-19 LM</u>	Provider Approval Received (state)
Water Lateral	<u>10-21-19 LM</u>	Provider Approval Received (state)
Fire (Sprinklers)		
Plumbing/Handicapped		Landscape Plan (state) <u>OK</u>
Special Inspection(s)		
Driveway Apron(s)		County Permit Driveway Apron Required (state) (inspection required prior to placement)
Elevation Certificate		Rec'd 10/2/19 Received Elev. Cert. (include)
Final Certificate of Occupancy	<u>11-21-19 LM</u>	<u>Blowers Done</u>

SEE BACK TO CHECK REFERENCING NOTES OR SPEAK TO STAFF



Douglas County Recorder's Office

Karen Ellison, Recorder

<http://recorder.co.douglas.nv.us>

kellison@co.douglas.nv.us

(775) 782-9027

LEGIBILITY NOTICE

The Douglas County Recorder's Office has determined that the attached document may not be suitable for recording by the method used by the Recorder to preserve the Recorder's records. The customer was advised that copies reproduced from the recorded document would not be legible. However, the customer demanded that the document be recorded without delay as the parties right may be adversely affected because of a delay in recording. Therefore, pursuant to NRS 247.120 (3), the County Recorder accepted the document conditionally, based on the undersigned's representation (1) that a suitable copy will be submitted at a later date (2) it is impossible or impracticable to submit a more suitable copy.

By my signing below, I acknowledge that I have been advised that once the document has been microfilmed, it may not reproduce a legible copy.

Signature

Date

4-13-2020

Printed Name

Singh Shamov Berapalu-Dandem

MAILING ADDRESS: P.O. Box 218, Minden, Nevada 89423

Main phone (775) 782-9025 - FAX (775) 783-6413