

RECORDING REQUESTED BY:
AND WHEN RECORDED MAIL TO:
WIROWEK LAW GROUP, P.C.
P. O. Box 515
Brisbane, CA 94005

MAIL TAX STATEMENTS TO:
Robert and Andrea Olson, Trustees
504 Hamden Lane
Modesto, California 95350

A.P.N. # 1318-03-212-092

DOUGLAS COUNTY, NV **2020-944675**
Rec:\$40.00
Total:\$40.00 **04/14/2020 01:16 PM**
WIROWEK LAW GROUP Pgs=4



KAREN ELLISON, RECORDER E04

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature *Jason Heath Olson* Jason Heath Olson Owner
Print Name Title

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **FOR NO CONSIDERATION, JASON HEATH OLSON, a single man, as to an undivided twenty-five percent (25%) interest**, does hereby Grant, Bargain, Sell and Convey to **SUZANNE MARY OLSON, also known as SUZANNE M. O'KEEFE, a married woman as her sole and separate property as to an undivided twenty-five percent (25%) interest** all of his right, title and interest in that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Being all of Lot 220 as shown on the map entitled "SKYLAND SUBDIVISION #3" filed for record in the office of the County Recorder of Douglas County, Nevada, on February 24, 1960, as Document No. 15653.

Together with the right of access to the water of Lake Tahoe and for beach and recreational purposes over Lots 32 and 33 as shown on the map entitled "SKYLAND SUBDIVISION NO. 1" filed for record in the Office of the County Recorder of Douglas County, Nevada, on February 27, 1958, as Document No. 12967, as reserved in the Deed from Stockton Garden Homes Inc., a California Corporation to Skyland Water Co., a Nevada Corporation, recorded February 5, 1960, in Book 1 of Official Records at page 268, Douglas County, Nevada.

Assessment Parcel No. 5-044-02.

Together will all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

APN: 1318-03-212-092

PROPERTY ADDRESS: 109 Willow Drive, Glenbrook, Nevada

Witness my hand this 3rd day of April, 2020.


JASON HEATH OLSON

A Notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

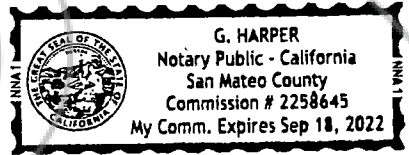
State of California)

County of Stanislaus)

On April 3, 2020, before me, G. HARPER, Notary Public, personally appeared JASON HEATH OLSON, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California, that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature G. Harper, Notary (Seal)
G. HARPER, Notary Public

STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 1318-03-212-092
 b) _____
 c) _____
 d) _____

2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY	
Notes:	<u>4/14/20 DOC#285124</u>

3. Total Value/Sales Price of Property:

\$ 0.00
 Deed in Lieu of Foreclosure Only (value of property) \$
 Transfer Tax Value: \$ 0.00
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 4
 b. Explain Reason for Exemption: A transfer of title without consideration from one joint tenant/tenant in common to one or more remaining joint ten

5. Partial Interest: Percentage being transferred: 25 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jason Heath Olson Capacity Grantor
 Signature Suzanne Mary Olson Capacity Grantee

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Jason Heath Olson
 Address: 404 Hamden Lane
 City: Modesto
 State: CA Zip: 95350

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Suzanne Mary Olson
 Address: 5327 Rogers Street
 City: Davis
 State: CA Zip: 95618

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Wirowek Law Group, P.C. Escrow # _____
 Address: P.O. Box 515
 City: Brisbane State: CA Zip: 94005

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)