

RECORDING REQUESTED BY:
AND WHEN RECORDED MAIL TO:
WIOWEK LAW GROUP, P.C.
P. O. Box 515
Brisbane, CA 94005

MAIL TAX STATEMENTS TO:
Robert and Andrea Olson, Trustees
504 Hamden Lane
Modesto, California 95350

A.P.N. # 1318-03-212-092

DOUGLAS COUNTY, NV **2020-944677**
Rec:\$40.00
Total:\$40.00 **04/14/2020 01:16 PM**
WIOWEK LAW GROUP Pgs=4



KAREN ELLISON, RECORDER E07

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature Robert Leonard Olson Robert Leonard Olson Owner
Print Name Title

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **FOR NO CONSIDERATION, ROBERT LEONARD OLSON and ANDREA LOGAN OLSON, husband and wife as to an undivided fifty percent (50%) interest**, do hereby Grant, Bargain, Sell and Convey to **ROBERT L. OLSON and ANDREA L. OLSON, Trustees of the ROBERT and ANDREA OLSON REVOCABLE LIVING TRUST, dated December 4, 2017, as community property as to an undivided fifty percent (50%) interest** all of their right, title and interest in that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Being all of Lot 220 as shown on the map entitled "SKYLAND SUBDIVISION #3" filed for record in the office of the County Recorder of Douglas County, Nevada, on February 24, 1960, as Document No. 15653.

Together with the right of access to the water of Lake Tahoe and for beach and recreational purposes over Lots 32 and 33 as shown on the map entitled "SKYLAND SUBDIVISION NO. 1" filed for record in the Office of the County Recorder of Douglas County, Nevada, on February 27, 1958, as Document No. 12967, as reserved in the Deed from Stockton Garden Homes Inc., a California Corporation to Skyland Water Co., a Nevada Corporation, recorded February 5, 1960, in Book 1 of Official Records at page 268, Douglas County, Nevada.


Assessment Parcel No. 5-044-02

Together will all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

APN: 1318-03-212-092

PROPERTY ADDRESS: 109 Willow Drive, Glenbrook, Nevada

Witness my hand this 3rd day of April, 2020.


ROBERT LEONARD OLSON


ANDREA LOGAN OLSON

A Notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

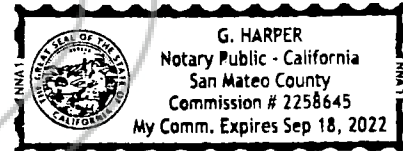
County of Stanislaus)

On April 3, 2020, before me, G. HARPER, Notary Public, personally appeared ROBERT LEONARD OLSON and ANDREA LOGAN OLSON, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California, that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature G. Harper, Notary (Seal)
G. HARPER, Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessor Parcel Number (s)

- a) 1318-03-212-092
- b) _____
- c) _____
- d) _____

2. Type of Property:

- | | | | |
|-----------------------------|--------------|--|-----------------|
| a) <input type="checkbox"/> | Vacant Land | b) <input checked="" type="checkbox"/> | Single Fam Res. |
| c) <input type="checkbox"/> | Condo/Twnhse | d) <input type="checkbox"/> | 2-4 Plex |
| e) <input type="checkbox"/> | Apt. Bldg. | f) <input type="checkbox"/> | Comm'l/Ind'l |
| g) <input type="checkbox"/> | Agricultural | h) <input type="checkbox"/> | Mobile Home |
| i) <input type="checkbox"/> | Other | | |

FOR RECORDERS OPTIONAL USE ONLY	
Notes: <u>4/14/20 Grantor</u>	<u>RB</u>

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)	\$ 0.00
Transfer Tax Value:	\$ 0.00
Real Property Transfer Tax Due:	\$ 0.00

4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: 7
- b. Explain Reason for Exemption: transferring title into their revocable trust for no valuable consideration

5. Partial Interest: Percentage being transferred: 50 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>Robert Leonard Olson</u>	Capacity <u>Grantor</u>
Signature <u>Robert L. Olson, Trustee</u>	Capacity <u>Grantee</u>

SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Robert Leonard Olson
 Address: 504 Hamden Lane
 City: Modesto
 State: CA Zip: 95350

BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: Robert L. Olson, Trustee
 Address: 504 Hamden Lane
 City: Modesto
 State: CA Zip: 95350

COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: Wirowek Law Group, P.C. Escrow # _____
 Address: P.O. Box 515
 City: Brisbane State: CA Zip: 94005

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)