DOUGLAS COUNTY, NV RPTT:\$1813.50 Rec:\$40.00 2020-944803

\$1,853.50 Pgs=3

04/16/2020 01:18 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-16-117-005

RPTT: 1,813.50

Recording Requested By:
Western Title Company
Escrow No.: 113863-ARJ

When Recorded Mail To: Thomas A Pickles and Sandra L Pickles 1284 Topaz Lane Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jonathan Rodriguez and Natalie M. Cazares, husband and wife as joint tenants who acquired title as Jonathan Rodriguez and Natalia Cazares-Rodriguez, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Thomas A Pickles and Sandra L Pickles, Husband and Wife as Joint Tenants with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 11 in Block A, as shown on the Final Subdivision Map #1003 for ASHLEY PARK, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on June 2, 1995, in Book 695, Page 388, as Document No. 363385, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/05/2020

Grant, Bargain and Sale Deed - Page 2

Jonathan Rodriguez STATE OF __ SS COUNTY OF ________ This instrument was acknowledged before me on By Jonathan Rodriguez and Natalie M. Cazares. Notary Public ANU JANSSE
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-80889-5 - Expires March 20, 2023

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1220-16-117-005

				,	\ \	
2.	Type of Property:		FOR REC	ORDERS OPTIONAL	LUSE ONLY	
۵.	a) □ Vacant Land	b) ⊠ Single Fam. Res.	NOTES:	ORDERS OF FIGURE	B COL ONE!	
	c) Condo/Twnhse	d) □ 2-4 Plex	1.0.20,			
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		/		
	g) ☐ Agricultural	h) ☐ Mobile Home	L			
	i) ☐ Other	ii) 🖂 ivioone rionie				
	·/ 🚨 • · · · · · · · · · · · · · · · · · ·					
3.	Total Value/Sales Price	e of Property:	\$465,000	.00		
	Deed in Lieu of Forecle	osure Only (value of				
prop	erty)	/				
	Transfer Tax Value:		\$465,000			
	Real Property Transfer	Tax Due:	\$1,813.50	0		
4	TOP (1 OI 1	`		/ /		
4.	If Exemption Claimed:	TO A TO TO A STREET AND TO A				
	a. Transfer Tax Exb. Explain Reason		Section	Y /		
	u. Explain Reason	ioi Exemption.	1			
5.	Partial Interest: Percentage being transferred: 100%					
	The undersigned declares	he undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS				
375.110, that the information provided is correct to the best of their information and be					ef, and can be	
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the					
	parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.					
	result in a penalty of 10%	of the tax due plus interest	at 1% per mo	onth.		
Pur	rsuant to NRS 375.030, th	e Buyer and Seller shall b	e iointly and	severally liable for an	ıv additional amount	
owe		of all	e joinely and	severally habit for al	iy additional amount	
Sig	nature Run	- Bell	Capacity	escrow		
Sig	nature		_Capacity _			
-/-						
/	SELLER (GRANTOR) I	NFORMATION		GRANTEE) INFORM	ATION	
	(REQUIRED)		(REQUIF	•	10 1 1 2 2 1 1	
Pri	me: Cazares	guez and Natalie M.	Print Name:	Thomas A Pickles an	d Sandra L Pickles	
- 1	dress: 1284 Topaz Lar	10	Address:	1284 Topaz Lane		
Cit		1 1	City:	Gardnerville		
Sta	T. ————————————————————————————————————	Zip: 89460	State:	NV Zip:	89460	
,	1		State.	2.17.	07100	
<u>CO</u>	MPANY/PERSON REQU	ESTING RECORDING				
	(required if not the seller or l					
		behalf of Western Title Comp	<u>oany</u>	Esc. #: <u>113863-ARJ</u>		
Add	dress: Douglas Office	v. a. 100				
C+	1362 Highway 39	-				
CH,	y/State/Zip: Gardnerville, I (AS A P	NV 89410 UBLIC RECORD THIS FORM	MAYRERE	CORDED/MICROFII MEI	מו	
	(UA VI)	COUNTY THIS LOUND	THE PERCE	COMPUDE WHO KOT IT ME	<i>~ j</i>	