

A.P.N.: 1318-22-002-065

RECORDING REQUESTED BY:
PERCY STAHL AND URIAH KOLE PYRLE STAHL
P.O. BOX 2346
STATELINE, NV 89449



WHEN RECORDED MAIL DOCUMENT TO;
SAME AS ABOVE

MAIL TAX BILL TO:
SAME AS ABOVE

RPTT EXEMPT #5

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
PERCY STAHL A SINGLE MAN.


do(es) hereby GRANT, BARGAIN and SELL to PERCY P. STAHL A SINGLE MAN
AND URIAH KOLE PRYLE STAHL A SINGLE MAN AS JOINT TENANTS WITH
RIGHT OF SURVIVORSHIP.

the real property situate in the County of DOUGLAS, State of Nevada, described as
follows;

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER with all tenements, hereditaments and appurtenances, including easements
and water rights, if any, thereto belonging or appertaining, and any reversions,
remainders, rents, issues or profits thereof.

Dated: 4/12/20

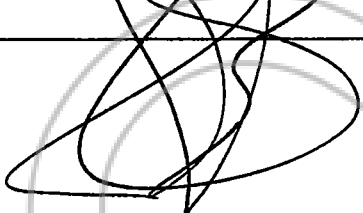


PERCY STAHL

State of NEVADA)
)ss
County of DOUGLAS)

On April 7, 2020, before me, Ginger Shannon Besaparis, Dondero, a Notary Public, PERCY STAHL personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

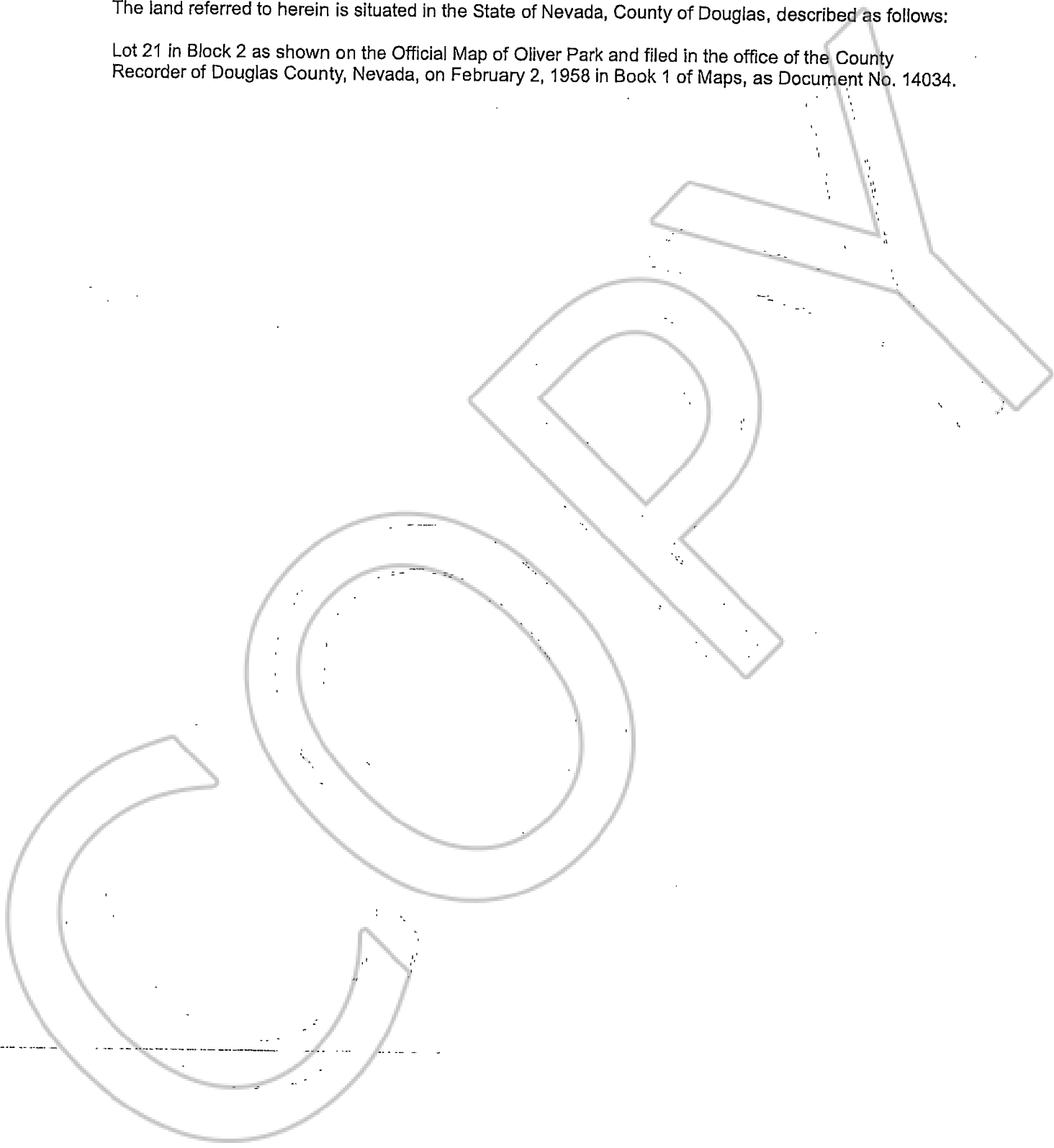
Signature:  [seal]



LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 21 in Block 2 as shown on the Official Map of Oliver Park and filed in the office of the County Recorder of Douglas County, Nevada, on February 2, 1958 in Book 1 of Maps, as Document No. 14034.



STATE OF NEVADA
DECLARATION OF VALUE

- 1. Assessor Parcel Number(s)
 - a) 1318-22-002-065
 - b) _____
 - c) _____
 - d) _____

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

| | |
|--|------------|
| FOR RECORDERS OPTIONAL USE ONLY | |
| BOOK _____ | PAGE _____ |
| DATE OF RECORDING: _____ | |
| NOTES: _____ | |

- 3. Total Value/Sales Price of Property: \$ 0.00
- Deed in Lieu of Foreclosure Only (value of property) (0.00
- Transfer Tax Value: \$ 0.00
- Real Property Transfer Tax Due: \$ 0.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section # 5
 - b. Explain Reason for Exemption: ADDING SON TO TITLE

5. Partial Interest: Percentage being transferred: 50 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature *Percy P. Stahl* Capacity GRANTOR

Signature *Mustafa* Capacity GRANTEE

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: PERCY P. STAHL
 Address: P.O. BOX 2346
 City: STATELINE
 State: NV Zip: 89449

PERCY P. AND URIAH KOLE PRYLE STAHL
 Print Name: _____
 Address: P.O. BOX 2346
 City: STATELINE
 State: NV Zip: 89449

COMPANY/PERSON REQUESTING RECORDING
(required if not the seller or buyer)

Print Name: STEVE'S DEEDS Escrow # STAHL #1
 Address: BOX 11506
 City: ZEPHYR COVE State: NV Zip: 89448

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)