

DECLARATION OF HOMESTEAD



Assessor's Parcel Number (APN):
1420-07-814-003

or
KAREN ELLISON, RECORDER

Assessor's Manufactured Home ID Number:

Recording Requested by and Mail to:

Name: Stephanie Lutz

Address: 965 Hilltop Court

City/State/Zip: Carson City, NV 89705

Check One:

- Married (filing jointly) Married (filing individually)
- Widowed Single Person Multiple Single Persons Head of Family
- By Wife (filing jointly for benefit of both) By Husband (filing jointly for benefit of both)
- Other (describe): _____

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property:

Stephanie Lutz and Dain Lutz

do individually or severally certify and declare as follows:

Stephanie Lutz and Dain Lutz

is/are now residing on the land, premises (or manufactured home) located in the city/town of Carson City, county of Douglas, State of Nevada, and more particularly described as follows: (set forth legal description and commonly known street address or manufactured home description)

See Exhibit A

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In witness, Whereof, I/we have hereunto set my/our hands this 14th day of APRIL, 20 20

Stephanie Lutz
Signature

Stephanie Lutz
Print or type name here

Signature

Print or type name here

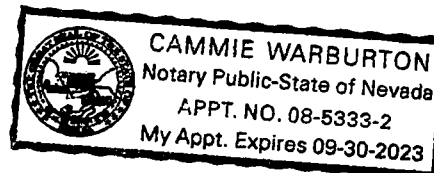
STATE OF NEVADA, COUNTY OF WASHOE
me on 4/14/20 (date)

This instrument was acknowledged before

Notary Seal

By STEPHANIE LUTZ
Person(s) appearing before notary

By Cammie Warburton
Person(s) appearing before notary
Signature of notarial officer



CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM FITS YOUR PURPOSE.

NOTE: Do not write in 1-inch margin. Revised Sept. 2019

Exhibit A

Lot 53, in Block M, as set forth on Final Map No. 1001-9 of SUNRIDGE HEIGHTS, PHASES 6B, 7A AND 8B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, Page 5112, as document No. 380052 and by Certificate of amendment recorded February 2, 1996, in Book 296, Page 251, as Document No. 380351.

