

A. P. No. 1219-10-002-061

When recorded mail to:

Michael Pegram  
1674 US Hwy 394 N  
Minden, NV 8942347  
01803896A RLT

### MODIFICATION AGREEMENT

THIS AGREEMENT, made this 16 day of April, 2020, by and between, MICHAEL PEGRAM, a married man as his sole and separate property, or order, First Party and, by and between LARRY ALLEN HENRY, a married man, Second Party

WITNESSETH:

WHEREAS, the Second Party is the owner of that certain real property described in the Deed of Trust dated August 20, 2018, executed by between LARRY ALLEN HENRY, a married man, as Trustor to TICOR TITLE OF NEVADA, INC., a Nevada corporation, as original Trustee, MICHAEL PEGRAM, a married man as his sole and separate property, as Beneficiary; which Deed of Trust was recorded August 23, 2018, as Document No. 2018-918446, Official Records of Douglas County, Nevada; which Deed of Trust was given as security for Promissory Note dated August 20, 2018, in the sum of \$450,000.00, executed by between LARRY ALLEN HENRY, a married man, in favor of MICHAEL PEGRAM, a married man as his sole and separate property; and

WHEREAS, the Second Party is desirous of modifying the terms of said Note and the First Party is willing to modify the terms of said Note;

NOW THEREFORE, in consideration of the promises and agreements hereinafter contained to be performed by the Second Party, the parties do hereby agree as follows

Original Note secured to:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

shall be modified as follows:

The principal balance is increased by an additional \$125,000.00. The new maturity date shall be December 15, 2021.

The parties involved do hereby accept said Modification Agreement on its terms.

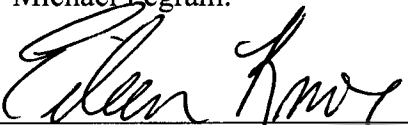
FURTHER, it is agreed by and between the parties that this Agreement is hereby incorporated into the said Promissory Note and Deed of Trust and made a part thereof; and that all other terms, conditions, provisions, and obligations of said Promissory Note and Deed of Trust not hereby modified are ratified and confirmed by the parties.

First Party:

  
Michael Pegram

STATE OF NEVADA )  
 ) ss  
COUNTY OF Douglas )

This instrument was acknowledged before me on April 16, 2020,  
by Michael Pegram.

  
Notary Public

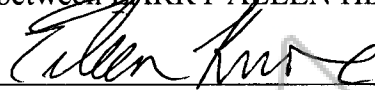


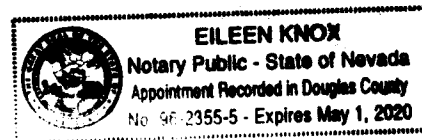
Second Party:

  
LARRY ALLEN HENRY

STATE OF Nevada )  
 ) ss  
COUNTY OF Douglas )

This instrument was acknowledged before me on April 16, 2020,  
by between LARRY ALLEN HENRY

  
Notary Public



**EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of Section 10, Township 12 North, Range 19 East, Mount Diablo Meridian, Douglas County, Nevada, described as follows:

Commencing at the Southwest corner of Section 10, Township 12 North, Range 19 East, Mount Diablo Meridian, as shown on the Record of Survey to Support a Lot Line Adjustment for William R. Tomerlin Trust filed for record April 17, 1995, in the office of Recorder, Douglas County, Nevada as Document No. 360223;

thence along the west line of said Section 10, North  $00^{\circ}10'33''$  East, 1066.95 feet to the Point of Beginning; thence continuing along said west line of Section 10, North  $0^{\circ}10'33''$  East, 255.35 feet to a 5/8" rebar and tag PLS 6497; thence South  $72^{\circ}39'45''$  East, 376.60 feet to a 5/8" rebar and tag PLS 6497; thence South  $37^{\circ}00'09''$  West, 43.76 feet; thence South  $45^{\circ}28'55''$  West, 15.97 feet; thence along the arc of a curve to the left, non-tangent to the preceding course, having a radius of 71.80 feet, central angle of  $56^{\circ}20'02''$ , arc length of 70.59 feet, and chord bearing and distance of South  $13^{\circ}24'22''$  West, 67.78 feet; thence South  $14^{\circ}39'24''$  East, 87.92 feet; thence along the arc of curve to the right, non-tangent to the preceding course, having a radius of 39.03 feet, central angle of  $49^{\circ}14'36''$ , arc length of 33.54 feet, and chord bearing and distance of South  $06^{\circ}59'38''$  West, 32.52 feet; thence South  $78^{\circ}59'21''$  West, 97.28 feet; thence North  $65^{\circ}27'08''$  West, 252.44 feet to a point on said west line of Section 10, the Point of Beginning.

Document No. 697755 is provided pursuant to the requirements of Section 6.NRS 111.312.

APN: 1219-10-002-061