DOUGLAS COUNTY, NV RPTT:\$1618.50 Rec:\$40.00 2020-944858

\$1,658.50 Pgs=3

04/17/2020 03:50 PM

**ETRCO** 

KAREN ELLISON, RECORDER

**APN#:** 1220-22-210-198 **RPTT:** \$1,618.50

Recording Requested By:
Western Title Company
Escrow No.: 113706-ARJ

When Recorded Mail To: Mark J. Rogers 803 Bluerock Road Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Samfrancisco LLC, a Nevada Limited Liability Company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Mark J. Rogers, a single man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 82 of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, as File No. 66512.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/05/2020

## Grant, Bargain and Sale Deed - Page 2

	Samfrancisco LLC, a Nevada Limited Liability Company
	Tabitha Michelle Francis, Managing Member
	Tagona Wichele (Tanets, Wanaging Weinber
	ful foll
	Joshua Kólbe, Managing Member
/	
,	
	STATE OF DEVCIDE )
	COUNTY OF Devala
	This instrument was acknowledged before me on
	4/16/2020
	By Tabitha Michelle Francis and Joshua Kolbe.
	$((A_{\alpha}))$
	Notary Public
	- \ \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
	ANU JANSSE
(	Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Emitted to the county
\	No: 03-80889-5 - Expires March 20, 2023
/ /	/ /
The state of the s	

## STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)

1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410

	a) 1220-22-210-198	,			(			
2.	Type of Property:	FOR RECORDERS OPTIONAL USE ONLY						
	a)   Vacant Land	b)   Single Fam. Res.	NOTES:	CORDERS OF	HONA	L USE ONLY		
	c)  Condo/Twnhse	d) □ 2-4 Plex	1011.3		#W. 44-2	Parks server to provide an expense of the server part attribute square, NVA-the server server before servery		
	e) 🗆 Apt. Bldg	f) Comm'l/Ind'l						
	g)   Agricultural	h) ☐ Mobile Home		/				
	i) 🗆 Other	_				7 (		
3. Total Value/Sales Price of Property: \$415,000.00								
	Deed in Lieu of Foreclosu	re Only (value of	(	0.00	· · · · · · · · · · · · · · · · · · ·			
prope	erty)	/		_ \				
	Transfer Tax Value:	\$415,000.00						
	Real Property Transfer Ta	x Due:	\$1,618.5	0				
4.	lf Exemption Claimed: a. Transfer Tax Exem	ption per NRS 375.090, S	lantion		7,7,			
	b. Explain Reason for	Exemption:	CCHOH					
5.	Partial Interest: Percentage b							
	The undersigned declares and 375.110, that the information supported by documentation parties agree that disallowand result in a penalty of 10% of	if called upon to substant ce of any claimed exempt the tax due plus interest a	e best or the ciate the info ion, or other at 1% per mo	ir information a rmation provide determination onth,	nd belie d herei of addit	f, and can be n. Furthermore, the ional tax due, may		
Purs	uant to NRS 375.030, the B	uyer and Seller shall be	iointly and	severally liabl	a for an	v odditional and		
		2000	,	octorany napr	C 101 411	y auditional amount		
	iture Kung t		Capacity 6	3500W				
Signa	nure		Capacity		****	· · · · · · · · · · · · · · · · · · ·		
/ /	SELLER (GRANTOR) INFO REQUIRED)		BUYER (C	GRANTEE) INI	FORMA	TION		
Print	The state of the s	a Nevada Limited P	rint Name:	Mark J. Roger	·e			
Name				The state of the s	J			
Addr City:		A	ddress:	803 Bluerock	Road			
State:	Minden NV Zi	00.00	City:	Gardnerville				
Sale.		ip: <u>89423</u> S	tate:	NV	Zip:	89460		
<u>COM</u>	PANY/PERSON REQUEST	ING RECORDING						
COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer)								
Print 1	Name: eTRCo, LLC. On behal	f of Western Title Compar	ıy E	sc. #: <u>113706-A</u>	RI			
Addre	ss: Douglas Office			<u></u>	<u> </u>			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)