DOUGLAS COUNTY, NV Rec:\$40.00 Total:\$40.00

2020-944860 04/17/2020 04:28 PM

MICHAEL S. ROWE, ESQ.

Pas=3

APN: 1420-34-110-002

## RECORDING REQUESTED BY AND MAIL TO:

Claire M. Armstrong & Phillip G. Armstrong 2753 Clapham Lane Minden, Nevada 89423

## **MAIL TAX STATEMENTS TO:**

Claire M. Armstrong & Phillip G. Armstrong 2753 Clapham Lane Minden, Nevada 89423

Pursuant to NRS 239B.030(4), I affirm that the instrument contained below (or attached hereto) does not contain the social security number of any person.



KAREN ELLISON, RECORDER

E07

## **QUITCLAIM DEED**

Por A Valuable Consideration, receipt of which is hereby acknowledged, Claire M. Armstrong and Phillip G. Armstrong, husband and wife as joint tenants with right of survivorship, do hereby QUITCLAIM to Claire M. Armstrong and Phillip Garland Armstrong, Trustees, or any successors in trust under THE ARMSTRONG FAMILY REVOCABLE TRUST dated 17 April 2020, and any amendments thereto, whose address is 2753 Clapham Lane, Minden, Nevada 89423, all right, title and an undivided interest in and to that certain real property located in Douglas County, Nevada, more particularly described as follows:

Lot 2 in Block A of MOUNTAIN VIEW Estates Unit 4, according to the map thereof, filed in the Office of the County Recorder of Douglas County, State of Nevada on April 13, 1990, in Book 490, Page 1894 as Document No. 223927 of Official Records.

APN: 1420-34-110-002

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Per NRS 111.312, this legal description was previously recorded at Document No. 486331 on June 27, 2018.

SIGNED this 17th day of April, 2020.

**GRANTORS:** 

CLAIRE M. ARMSTRONG

PHILLIP GARLAND ARMSTRONG

## NOTARY ACKNOWLEDGEMENT

STATE OF NEVADA ) : ss.
COUNTY OF DOUGLAS )

This instrument was acknowledged before me on the 17<sup>th</sup> day of April, 2020, by Claire M. Armstrong and Phillip Garland Armstrong.

J. LEUENER
NOTARY PUBLIC
STATE OF NEVADA
My Appt. Exp. Aug. 21, 2022
No. 02-T4216-2
My Appt. Exp. Aug. 21, 2022

NOTARY PUBLIC

DECLARATION OF VALUE		
1. Assessor Parcel Number(s)		
a) 1420-34-110-002	_	^
b)	_	/\
c)	<del></del>	\ \
d)	_	\ \
		\ \
2. Type of Property:		\ \
a) Vacant Land b) Single	Fam. Res.	\ \
c) Condo/Twnhse d) 2-4 Ple	EX FOR REC	CORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm	'l/Ind'l BOOK	PAGE
	DATE OF	RECORDING:
· · · · · · · · · · · · · · · · · · ·	NOTES:_	All to the
i)		X- Just 1
2 T-4-137-1-70-1 D' CD 4	\$\$0.C	10
3. Total Value/Sales Price of Property:		<del>///</del>
Deed in Lieu of Foreclosure Only (value of Transfer Tax Value:	r property) (	<del>                                      </del>
Real Property Transfer Tax Due:	\$ <u>\$0.0</u>	0 1 1
Total Tropolog Transfer Tax Buo.	⊕,₩₩.₩	<u> </u>
4. If Exemption Claimed:		/ /
a. Transfer Tax Exemption per NRS	375.090, Section #7	
b. Explain Reason for Exemption: A	transfer to a Trust, withou	out consideration, when the
Certificate of Trust is presente	d at the time of transfer	
5. Partial Interest: Percentage being trans	sferred: 100.00 %	
The undersigned declares and acknowledge		
375.110, that the information provided is co		
supported by documentation if called upon		
parties agree that disallowance of any clain		
result in a penalty of 10% of the tax due plant	us interest at 1% per mon	th.
n in Sundamenaa kan ka ka ka		
Pursuant to NRS 375.030, the Buyer and Seller s	hall be jointly and several	ly hable for any additional amount owed.
Signature Clair M Armstrone Phil	Armstro Capacity_	Seller/Buyer
Organicate Com III ( ) ( ) ( )	weens _	
Signature Chi Ormato 7	TEE Capacity	Seller/Buyer
Clair M. Armations - TIER		
SELLER (GRANTOR) INFORMATION	ON BUYE	R (GRANTEE) INFORMATION
(REQUIRED)		(REQUIRED)
Olates M. Assartinas and Dhillis O. Assartina	CI	sing NA Assessment and Dhillin C Assessment T. Asses
Print Name: Claire M. Armstrong and Phillip G. Armstron		aire M. Armstrong and Phillip G. Armstrong - Toute
Address: 2753 Clapham Lane		Clapham Lane
City: Minden	City: Minde	
State: Nevada Zip: 89423	State: Nevada	Zip: <u>89423</u>
COMPANY/DED CON PROLIECTING DECOL	DING	
(required if not the seller or buyer)	UNIO	
Print Name: Michael Smiley Rowe, Esq.	Escrow #N/A	
Address: 1638 Esmeralda Avenue	D5010W II	
City: Minden	State: Nevada	Zip: 89423
· · · · · · · · · · · · · · · · · · ·		

STATE OF NEVADA