

APN#: 1219-10-001-022

RPTT: \$0.00

Recording Requested By:

Western Title Company

Escrow No.: 113908-KDJ

When Recorded Mail To:

Michael David Jones and

Diana Ruth Jones

259 Autumn Hills Rd

Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

*Kayla Jacobsen for KJ*

Kayla Jacobsen

Escrow Officer

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael D. Jones and Diana R. Jones, Trustees of The Jones Family Trust, dated March 8, 2018

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Michael David Jones and Diana Ruth Jones, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

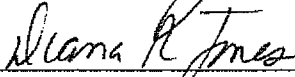
Lot 5, as shown on the Official Plat of CARY CREEK ESTATES, filed for record in the office of the County Recorder of Douglas County, Nevada on May 25, 1977, as Document No. 09494.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/13/2020

The Jones Family Trust dated March 8, 2018

  
\_\_\_\_\_  
Michael D. Jones, Trustee

  
\_\_\_\_\_  
Diana R. Jones, Trustee

STATE OF Nevada }  
COUNTY OF Douglas } ss  
This instrument was acknowledged before me on  
04-15-2020

By Michael D. Jones and Diana R. Jones.

  
\_\_\_\_\_  
Notary Public



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)  
a) 1219-10-001-022

2. Type of Property:  
a)  Vacant Land                      b)  Single Fam. Res.  
c)  Condo/Twnhse                      d)  2-4 Plex  
e)  Apt. Bldg                              f)  Comm'l/Ind'l  
g)  Agricultural                         h)  Mobile Home  
i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
NOTES:  
Verified Trust - JS

3. Total Value/Sales Price of Property: \$0.00  
Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
Transfer Tax Value: \$0.00  
Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:  
a. Transfer Tax Exemption per NRS 375.090, Section 7  
b. Explain Reason for Exemption: Deeding out of trust without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature [Signature] Capacity Agent  
Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**  
Print Name: The Jones Family Trust, dated March 8, 2018  
Address: 259 Autumn Hills Rd  
City: Gardnerville  
State: NV Zip: 89460

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**  
Print Name: Michael David Jones and Diana Ruth Jones  
Address: 259 Autumn Hills Rd  
City: Gardnerville  
State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer)  
Print Name: eTRCo, LLC. On behalf of Western Title Company  
Address: Carson Office  
2310 S. Carson St, Suite 5A  
City/State/Zip: Carson City, NV 89701

Esc. #: 113908-KDJ