DOUGLAS COUNTY, NV

KAREN ELLISON, RECORDER

RPTT:\$0.00 Rec:\$40.00

2020-944902

E07

\$40.00 Pgs=3

ETRCO

04/20/2020 09:44 AM

APN#: 1219-10-001-022

RPTT: \$0.00

Recording Requested By: Western Title Company Escrow No.: 113908-KDJ When Recorded Mail To:

The Jones Family Trust, dated March 8, 2018 259 Autumn Hills Rd Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael David Jones and Diana Ruth Jones, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Michael D. Jones and Diana R. Jones, Trustees of The Jones Family Trust, dated March 8, 2018

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 5, as shown on the Official Plat of CARY CREEK ESTATES, filed for record in the office of the County Recorder of Douglas County, Nevada on May 25, 1977, as Document No. 09494.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/13/2020

STATE OF NEVADA **DECLARATION OF VALUE**

2310 S. Carson St, Suite 5A

City/State/Zip: Carson City, NV 89701

1.	Assessors Parcel Number(s))			
	a) 1219-10-001-022				Λ
					\ \
2	T CD /				
2.	Type of Property:		1	ORDERS OPTION	AL USE ONLY
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.	NOTES:	erified Trust - JS	
	c) 🗆 Condo/Twnhse	d) 🗆 2-4 Plex		eilleu Tiust - 33	
	e) 🗆 Apt. Bldg	f) 🗆 Comm'l/Ind'l			\ \
	g) Agricultural	h) 🗆 Mobile Home		2	
	i)	m+			
3.	Total Value/Sales Price of	f Property:	\$0.00		
	Deed in Lieu of Foreclosu	re Only (value of	7		
prop	erty)				
	Transfer Tax Value:		\$0.00	\ \	
	Real Property Transfer Ta	x Due:	\$0.00		
			1		
4.	If Exemption Claimed:				
		ption per NRS 375.090,		/ /	
	 b. Explain Reason for 	Exemption: Deeding into	o trust withou	t consideration	
,-	Probably and Proba				
5.	Partial Interest: Percentage 1	being transferred: 100 %	. \		
	The undersigned declares and self-pauledoes under nearly of mailion, managed to NIDC 275 000 and NIDC				
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS				
	375.110, that the information provided is correct to the best of their information and belief, and can be				
supported by documentation if called upon to substantiate the information provided herein. Furthermos parties agree that disallowance of any claimed exemption, or other determination of additional tax due, result in a penalty of 10% of the tax due plus interest at 1% per month.					rein. Furthermore, the
					ditional tax due, may
	result in a penalty of 10% of	the tax due plus interest	at 1% per mo	ntn.	
Pur	suant to NRS 375.030, the I	Ruver and Seller shall h	e iointly and	savarally liable for	any additional amount
owe	Ad	ruyer and sener snam b	c jointly and	Severally habite to	any additional amount
	nature SA		Capacity	Arent	
	nature		_Capacity Capacity	1901	
7			_Capacity		
-/-	SELLER (GRANTOR) INF	ORMATION	BUYER (GRANTEE) INFORI	MATION
/	(REQUIRED)		(REQUIRED)		
Prin		es and Diana Ruth	Print Name:	,	Frust, dated March 8,
Nan	ne: Jones	^		2018	,
Add	Iress: 259 Autumn Hills I	₹d	Address:	259 Autumn Hills	Rd
City	Gardnerville		City:	Gardnerville	H
Stat	te: NV 2	Zip: 89460	State:	NV Zi	p: 89460
		/ /			
CO	MPANY/PERSON REQUES	TING RECORDING			
	(required if not the seller or buye				
	t Name: <u>eTRCo, LLC. On beh</u>	alf of Western Title Comp	<u>any</u> E	lsc. #: <u>113908-KDJ</u>	
Add	ress: Carson Office	FF.			

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)