DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2020-944978

\$40.00 Pgs=3

04/21/2020 11:10 AM

ETRCO

KAREN ELLISON, RECORDER

E07

APN#: 1220-03-111-034 RPTT: O #7

Recording Requested By: Jon Beacham Crawford

When Recorded Mail To: Jon Beacham Crawford 2011 Trust 1363 Macenna Lane Gardnerville, NV 89410

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Jon Beacham Crawford

Owner

This document is being recorded as an accommodation only.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jon Beacham Crawford, an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jon Beacham Crawford, Trustee of the Jon Beacham Crawford 2011 Trust dated May 27, 2011

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 34 of Block C as shown on the Final Subdivision Map Planned Unit Development PD 03-010 STODICK ESTATES SOUTH, PHASE 2, filed for record in the office of the County Recorder of Douglas County, Nevada, on June 6, 2005 in Book 0605, Page 1634 as Document No. 646056, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 03/13/2020

STATE OF NEVADA **DECLARATION OF VALUE**

1. Assessors Parcel Number(s) a) 1220-03-111-034

| | | | | (| \ |
|--|---|--|---------------------------------|---|-----------------------------------|
| 2. | Type of Property: | | FOR RECORDERS OPTIONAL USE ONLY | | |
| ۷. | a) ☐ Vacant Land | b) ⊠ Single Fam. Res. | NOTES: | | |
| | c) Condo/Twnhse | d) □ 2-4 Plex | Ve | erified Trust - JS | A. A. JOAN PONNEY J. A. A. MANNEY |
| | e) ☐ Apt. Bldg | f) Comm'l/Ind'l | | | - |
| | g) ☐ Agricultural | h) ☐ Mobile Home | | | |
| | i) Other | 11) [11100110 1101110 | | | 7 |
| | -, <u> </u> | | | | |
| 3. | Total Value/Sales Price of Property: \$0.00 | | | | |
| | Deed in Lieu of Foreclosure Only (value of property) (| | | | |
| | Transfer Tax Value: | | \$0.00 | | |
| | Real Property Transfer Ta | x Due: | \$0.00 | | |
| 4. | If Evamentian Claimed | | <u> </u> |)) | ~ |
| 4. | a. Transfer Tax Exemption per NRS 375.090, Section 7 | | | | |
| | b. Explain Reason for Exemption: Deeding property into Trust without consideration | | | | |
| | o, imponii itaaboii i | or Enomption Browning pro | puly into it. | | • |
| 5. | Partial Interest: Percentage being transferred: 100 % | | | | |
| | | | | | |
| | The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS | | | | |
| | 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the | | | | |
| parties agree that disallowance of any claimed exemption, or other determination of addition | | | | | |
| | result in a penalty of 10% | | | | mar tax due, may |
| | tosuit in a ponaity of 1070 | of the tax ade plus microst | at 120 per me | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| Pur | suant to NRS 375.030, the | Buyer and Seller shall be | jointly and | severally liable for any | additional amount |
| owe | | 2 11 |)) | | |
| | nature for Soadon | (and the state of | _Capacity | owner | |
| Sign | nature/ | | _Capacity | | |
| / | SELLER (GRANTOR) IN | EODMATION | DLIVED (C | GRANTEE) INFORMA | LION |
| -/- | (REQUIRED) | PORMATION | (REQUIR | | r JOIN |
| Pri | | wford | Print Name: | Jon Beacham Crawford | 1 2011 Trust |
| Nan | I . | | | | |
| Add | ddress: 1363 Macenna Lane | | Address: | 1363 Macenna Lane | |
| City | Gardnerville | | City: | Gardnerville | |
| Stat | te: NV | Zip: 89410 | State: | NV Zip: | 89410 |
| - 1 | | / / | | | |

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)