DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2020-945015

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ALLING & JILLSON LTD



KAREN ELLISON, RECORDER

F07

## RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

ALLING & JILLSON, LTD. Post Office Box 3390 Lake Tahoe, NV 89449-3390

APN: 1419-26-110-014

## MAIL TAX STATEMENTS TO:

James and Lisa Daggett Post Office Box 1165 Genoa, NV 89411

Pursuant to NRS 239B.030, I, the undersigned, affirm that this document submitted for recording does not contain the social security number of any person or persons.

## TRUST TRANSFER DEED

FOR NO CONSIDERATION, Lisa H. Daggett and James W. Daggett, III, wife and husband as joint tenants with right of survivorship ("Grantors"), do hereby GRANT, TRANSFER and CONVEY to Lisa H. Daggett and James William Daggett, III, Trustees of The Daggett 2020 Trust ("Grantees"), all that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

A parcel of land located within a portion of Section 26, Township 14 North, Range 19 East, Mount Diablo Meridian, described as follows:

Commencing at the northeast corner of Lot 2 as shown on the Final Subdivision Map PD 00-16 for Mountain Meadow Estates, Phase 1recorded March 6,2002 in the office of Recorder, Douglas County, Nevada as Document No. 536360, the POINT OF **BEGINNING:** 

Thence South 18°52'10" West, 241.58 feet;

Thence South 65°28'20" West, 182.49 feet;

Thence North 65°57'21" West, 36.92 feet;

Thence North 29°43'16" East, 195.28 feet;

Thence North 18°52'10" East, 105.12 feet to a point on the southerly line of James Canyon Loop;

Thence along said southerly line, along the arc of a curve concave to the north, having a radius of 330.00 feet, central angle of 15°01'42", arch length of 86.56 feet, and chord bearing and distance of North 85°18'33" East, 86.31feet;

Thence continuing along said southerly line, North 77°47'42" East, 62.44 feet to the POINT OF BEGINNING.

Said Parcel is also known as Adjusted Lot 2 of that certain Record of Survey To Support A Boundary Line Adjustment recorded December 6, 2002 as Instrument No. 560049 of Official Records.

Pursuant to NRS §111.312, this legal description was previously recorded on January 7, 2013, in the Official Records of Douglas County as Document No. 815774.

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantee and Grantee's heirs and assigns forever.

DATED this 16<sup>th</sup> day of April, 2020.

LISA H. DAGGETT, Gran

AMES W. DAGGE

STATE OF NEVADA

) ss.

COUNTY OF DOUGLAS

This instrument was acknowledged before me on April 16, 2020, by Lisa H. Daggett and James W. Daggett, III

WITNESS my hand and official seal.

**CORINNE KOBEL** 

Notary Public, State of Nevada Appointment No. 18-2542-5

My Appt. Expires May 17, 2022

## **DECLARATION OF VALUE** 1. Assessor Parcel Number(s) 1419-26-110-014 b) c) d) 2. Type of Property: Vacant Land b) ✓ Single Fam. Res. 2-4 Plex c) Condo/Twnhse d) FOR RECORDERS OPTIONAL USE ONLY BOOK **PAGE** Apt. Bldg f) Comm'l/Ind'l e) DATE OF RECORDING: Mobile Home Agricultural h) g) NOTES: Other 3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value: Real Property Transfer Tax Due: \$.\$0.00 4. If Exemption Claimed: Transfer Tax Exemption per NRS 375.090, Section # 7 b. Explain Reason for Exemption: A transfer of title to or from a trust without consideration if a certificate of trust is presented at the time of transfer. 5. Partial Interest: Percentage being transferred: 100.01% The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. Grantor Signature 2 Capacity Grantee Signature Capacity SELLER (GRANTOR) INFORMATION **BUYER (GRANTEE) INFORMATION** (REQUIRED) (REQUIRED) Print Name: James W. Daggett, III, Trustee Print Name: James W. Daggett, III Address: Post Office Box 1165 Address: Post Office Box 1165 Genoa City: Genoa City: Zip: 89410 State: NV State: NV Zip: 89410 COMPANY/PERSON REQUESTING RECORDING (required if not the seller or buyer) Print Name: Alling & Jillson, Ltd. - Jamie L. Walker, Esq. Escrow # n/a Address: Post Office Box 3390 Zip: 89449

State: NV

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

STATE OF NEVADA

Lake Tahoe

City: