DOUGLAS COUNTY, NV

Rec:\$40.00 Total:\$40.00 2020-945034

04/22/2020 09:28 AM

Pgs=3

HOWARD VIPPERMAN

APN: 1220-21-510-055	00110018202009450320030038
AFR. 1220-21-310-033	KAREN ELLISON, RECORDER EG
RECORDING REQUESTED	KAREN ELLISON, RECORDER EC
Howard Vipperman	\ \
AFTER RECORDATION. RETURN BY MAIL TO:	\ \ \
Karen Vipperman 380 Genoa Ln. Minden, NV 89423	

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **QUIT CLAIM DEED**

THIS QUITCLAIM DEED, executed this _	day of	, 2020, by first party, Grantor, HOWAR	D
VIPPERMAN, a married man as his sole and	l separate property	, whose post office address is 380 Genoa Lane,	
Minden, NV 89423, to second party, Grantee	, KAREN VIPPEI	RMAN, a married woman as her sole and separa	ıte
property, whose post office address is 380 G	enoa Lane, Minder	n, NV 89423.	

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

Howard Vipperman

STATE OF NEVADA

) ) ss.

**COUNTY OF DOUGLAS** 

This instrument was acknowledged before me on the 12 thday of 12 thday of 20 10 by Howard Vipperman.

Notary Public

DONNA S. KRUGER
NOTARY PUBLIC
STATE OF NEVADA
My Appl. Exp. Sept. 17, 2020

## **EXHIBIT "A"**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 97 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6 filed in the office of the County Recorder of Douglas County, State of Nevada on May 29, 1973, in Book 573, Page 1026, as Document No. 66512

Per NRS 111.312, this legal description was previously recorded at Document No.2016-881717 on 06/03/2016.

APN: 1220-21-510-055



STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	
a) 1220-21-510-055	\ \
b)	\ \
c)	\ \
d)	\ \
2. Type of Property:	
a) Vacant Land b) Single Fam. R	es.
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING: NOTES:
i) Other	
,	
3. Total Value/Sales Price of Property:	\ \ \ \ \ \
Deed in Lieu of Foreclosure Only (value of property	
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$
A ISSummation Claims I.	
4. <u>If Exemption Claimed:</u> a. Transfer Tax Exemption per NRS 375.090,	Santian # 5
b. Explain Reason for Exemption: Transfer to	o spouse without consideration
<u></u>	
5. Partial Interest: Percentage being transferred:	%
The undersigned declares and acknowledges, under	penalty of perjury, pursuant to NRS 375.060 and NRS
375.110, that the information provided is correct to	the best of their information and belief, and can be
supported by documentation if called upon to substa	intiate the information provided herein. Furthermore, the
	ption, or other determination of additional tax due, may
result in a penalty of 10% of the tax due plus interes	at at 1% per month.
D 4 4 NDC 275 020 the David and Calley shall be in	intly and assembly liable for any additional amount away
Pursuant to NRS 375.030, the Buyer and Seller shall be jo	mily and severany habie for any additional amount owed.
Signature Sowand // MON	Capacity Grantor
Signal of the same	<del></del>
Signature	Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: Howard Vipperman	Print Name: Karen Vipperman
Address: 380 Genoa Ln.	Address: 380 Genoa Ln.
City: Minden	City: Minden
State: NV Zip: 89423	State: NV Zip: 89423
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name:	Escrow #
Address:	
City: State:	Zip:
(AS A PUBLIC RECORD THIS FORM	MAY BE RECORDED/MICROFILMED)