

DOUGLAS COUNTY, NV

2020-945036

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\$40.00

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NATIONWIDE TITLE CLEARING INC.

KAREN ELLISON, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 6800485356  
Parcel ID Number: 1219-10-002-036

### SUBSTITUTION OF TRUSTEE and FULL RECONVEYANCE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR PEOPLES BANK, ITS SUCCESSORS AND ASSIGNS, as the current beneficiary of that certain Deed of Trust executed by VLADIMIR BASUS AND VERA J. BASUS AND DAGMAR R BASUS GLOUTAK, HUSBAND AND WIFE/MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY ALL AS JOINT TENANTS (Trustor), and recorded on 01/09/2012 in the Office of the Recorder of DOUGLAS County, State of NEVADA, Book 112, Page 1195 and Doc # 795530, of Official Records, does in accordance with the provisions of said Deed of Trust hereby substitute U.S. Bank National Association as Trustee in place and stead of the Trustee therein, and does hereby vest U.S. Bank National Association as substituted Trustee with all rights, title, estate, power, duty and trusts conferred by said Deed of Trust;

Dated this 22nd day of April in the year 2020

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR PEOPLES BANK, ITS SUCCESSORS AND ASSIGNS



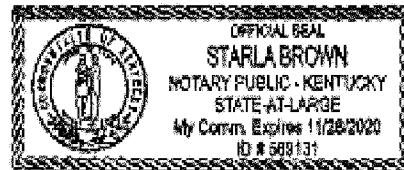
Laura A. Castlen VICE PRESIDENT

STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 22nd day of April in the year 2020 by Laura A. Castlen as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR PEOPLES BANK, ITS SUCCESSORS AND ASSIGNS. He/she/they is (are) personally known to me.



Starla Brown  
Notary Public - STATE OF KENTUCKY  
Commission expires: 11/28/2020



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

USRPD 412229224 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 10008500000845558 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T182004-09:13:36 [C-0] ERCNNV61



\*D0049234241\*

Loan Number 6800485356  
Parcel ID Number: 1219-10-002-036

WHEREAS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR PEOPLES BANK, ITS SUCCESSORS AND ASSIGNS as the current Beneficiary of the certain Deed of Trust granted by VLADIMIR BASUS AND VERA J. BASUS AND DAGMAR R BASUS GLOUTAK, HUSBAND AND WIFE/MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY ALL AS JOINT TENANTS as the Trustor, and recorded on 01/09/2012 in the Office of the Recorder of DOUGLAS County, State of NEVADA, under Book 112, Page 1195 and Doc # 795530, of Official Records, has appointed U.S. Bank National Association as substituted Trustee in accordance with the provisions of said Deed of Trust;

WHEREAS the current beneficiary having represented to the Trustee that the obligation secured by said Deed of Trust has been fully paid and/or satisfied,

NOW THEREFORE, U.S. Bank National Association, as substituted Trustee, DOES HEREBY GRANT AND RECONVEY unto the parties entitled thereto, without warranty, all the estate and interest granted to said Trustee under said Deed of Trust in the lands therein described, situated in the County of DOUGLAS, State of NEVADA. Reference being hereby made specifically to said Deed of Trust and the record thereof for a particular description of said lands.

Dated this 22nd day of April in the year 2020  
U.S. Bank National Association



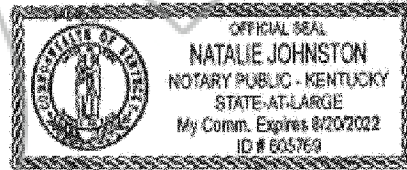
Charyce Harper Officer

STATE OF KY COUNTY OF DAVIESS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 22nd day of April in the year 2020, by Charyce Harper as Officer of U.S. Bank National Association, who, as such Officer being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



Natalie Johnston  
Notary Public - State of KY  
Commission expires: 08/20/2022



Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

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