DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2020-945058

\$40.00 Pgs=3

04/22/2020 12:01 PM

TICOR TITLE - CC (NVTH3K)

KAREN ELLISON, RECORDER

E07

WHEN RECORDED MAIL TO: Antoinette M Jacobs 1347 Granborough Drive Gardnerville NV 89410

MAIL TAX STATEMENTS TO: Same As Above

Escrow No. 2001687-DKD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1320-33-715-010

R.P.T.T. \$ 0.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Antoinette Jacobs, an unmarried woman

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Antoinette M Jacobs, Trustee of the Antoinette M Jacobs 2018 Trust

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.

Antoinette Jacobs Jav S

STATE OF NEVADA COUNTY OF DOUGLAS

} ss:

April 16,2020

This instrument was acknowledged before me on,

by Antoinette Jacobs

NOTARY PUBLIC

RHONDA TERIS
Notary Public-State of Nevada
Appointment No. 05-94720-5
My Appointment Expires Sept. 25, 2022

Order No.: 02001687-DKD

EXHIBIT A

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 18, in Block H, as shown on the final subdivision map #1006-7 of CHICHESTER ESTATES PHASE 7, filed for record in the office of the County Recorder of Douglas County, State of Nevada on October 13, 2000, in Book 1000, Page 2398, as Document No. 501336.

APN: 1320-33-715-010



STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)				\ \		
a.	1320-33-715-010			_	\ \		
b.				<u> </u>	\ \		
C.					~		
d.							
2.	Type of Property:			ς,		\	
ے. a.	□ Vacant Land	b. √	Single Fam. Res.	EOR	RECORDERS OPTIONAL USE	ONLY	
C.	☐ Condo/Twnhse	d. □	2-4 Plex	Book	The state of the s	OINE	
e.	☐ Apt. Bldg	f. 🗆	Comm'l/Ind'l	part of the same o	of Recording:		
g.	☐ Agricultural	h. 🗆	Mobile Home	Notes	1 -	$\overline{}$	
i.	Other			/	OG TIGST OIL		
**			-/-/)	1	
3. a.	Total Value/Sales Price	•	7. 7. 7.	\$			
b.	Deed in Lieu of Foreclo	sure Only	(value of property)	\$ <u>_</u>			
C.	Transfer Tax Value			\$			
d.	Real Property Transfer	Tax Due:	1	`\$	0.00		
4.	If Exemption Claimed			V			
	a. Transfer Tax Exen	nption, pe	r NRS 375.090, Sec	tion 7			
	b. Explain Reason fo	r Exempti	on: Wans	lex o	f title into t	115	
	without						
5 .	Partial Interest: Percen						
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS							
					ir information and belief, and		
					ation provided herein. Furthermo		
parties	s agree that disallowand	e of any	claimed exemption,	or other de	etermination of additional tax dun. Pursuant to NRS 375.030, the	Je, may	
	eller shall be jointly and s					= Duyei	
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Signat	ure Atom	C-1/9	A CO	Capacity			
Signat	ure tone to	e tav	4	Capacity	Grentee	·	
	051 1 5D (0D ANTOD) II		TION	DUV			
SELLER (GRANTOR) INFORMATION			BUYE	BUYER (GRANTEE) INFORMATION (REQUIRED)			
Drint N	(REQUIREI	•		rint Nama:	,		
Print Name: Antoinette Jacobs				rint Name: Antoinette M Jacobs, Trustee			
Address: 1847 Chranborough Drible			ty: Gardierille				
				-			
State.	210. 100 8/4/C	+		iale. Zip.	N/ 81-110		
1	COMPANY/PERS	ON REQU	JESTING RECORD	ING (Requi	red if not Seller or Buyer)		
				scrow No.:			
Addre	ss: 307 W. Winnie Lane	Suite #1					
City, S	State, Zip: Carson City, N	IV 89703					
770	to and the same of						

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED