DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$40.00 2020-945064

\$40.00 Pgs=3

04/22/2020 01:27 PM

ETRCO

KAREN ELLISON, RECORDER

E03

Recording Requested By:

APN#: 1220-21-610-231

**RPTT:** \$0.00 Exempt #3

Western Title Company Escrow No.: 113665

When Recorded Mail To: Daniel D Hermosillo PO BOX 451 MINDEN, NV 89423

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Daniel D. Hermosillo, an unmarried man who acquired title as Danno Hermosillo, an unmarried man

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Daniel D Hermosillo, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of GARDNERVILLE, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 407, as shown on the Map of GARDNERVILLE RANCHOS UNIT NO. 6, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on May 29, 1973, in Book 573, Page 1026, as File No. 66512.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/17/2020

ANIE Haznosillo Daniel D. Hermosillo STATE OF NEW ON COUNTY OF SO This instrument was acknowledged before me on By Daniel D. Hermosillo. Motary Public ANU JANSSE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2023

ss

## STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1220-21-610-231

					\	\	
2.	Type of Property:		FOR REC	ORDERS OP	TIONAL	LISE ONLY	
	a)   Vacant Land	b) ⊠ Single Fam. Res.	3101000		1	COD ONE	
	c)  Condo/Twnhse	d) □ 2-4 Plex		THE PROPERTY AND ADMINISTRATION OF THE PROPERTY OF THE PROPERT	D/TECHNOLOGY	**************************************	
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	**************************************	######################################		WWW. 18th black	
	g)   Agricultural	h)  Mobile Home					
	i) 🗆 Other					7	
	•	<del></del>					
3.	Total Value/Sales Price		\$0.00			_ \	
	Deed in Lieu of Foreclosure Only(value of property) (						
	Transfer Tax Value:		\$0.00				
	Real Property Transfer T	l'ax Due:	\$0.00	7 1	and the state of t		
	****						
4.	If Exemption Claimed:						
	a. Transfer Tax Exemption per NRS 375.090, Section #3						
	b. Explain Reason for Exemption: Correcting Vesting						
5.	Partial Interest: Percentage being transferred: 100 %						
٥,	Taradi microst, Percentage being transferred. 100 %						
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS						
	75.110, that the information provided is correct to the best of their information and belief, and can be						
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the						
	parties agree that disallows	ties agree that disallowance of any claimed exemption, or other determination of additional tax due, may					
	result in a penalty of 10% of the tax due plus interest at 1% per month.						
		\	\ \ \				
Pur	suant to NRS 375,030, the	Buyer and Seller shall be	jointly and	severally liab	le for any	additional amount	
owe	T A	( )	. ) )	0	^ ~		
~	ature		Capacity _		772		
Sign	ature		Capacity				
	SELLER (GRANTOR) IN	FORMATION	DUVED (	OD ANTPETEN IN	IEODNAA'	CION	
/	SELLER (GRANTOR) INFORMATION  (REQUIRED)  BUYER (GRANTEE) INFORMATION  (REQUIRED)						
Prin		sitto		Daniel D He	rmocillo		
Nan		,	-imt (ame.	Damer 17 Tie	IIIOSIIIO		
	ress: P.O. BOX 451		Address:	PO BOX 45	1		
City	: MINDEN		City:	MINDEN			
Stat	e: NV		state:	NV	Zip:	89423	
Λ.	\	/ - /		THE STREET STREET			
CON	MPANY/PERSON REQUE						
n .	(required if not the seller or bu						
		half of Western Title Compa	<u>ny</u> E	Esc. #: <u>113665</u>			
Add	ress: Douglas Office 1362 Highway 395,	Sto. 100					
City	/State/Zip: Gardnerville, N						
-1157	· · · · · · · · · · · · · · · · · · ·	Y 0241V BLIC RECORD THIS FORM N	AAV BE REC	'ORDED/MICRO	JEH WED)		