

DOUGLAS COUNTY, NV

2020-945171

Rec:\$40.00

\$40.00 Pgs=5

04/24/2020 02:18 PM

ETRCO

KAREN ELLISON, RECORDER

APN# : 1320-29-611-008  
Escrow No. 109657-TEA

Recording Requested By:  
Western Title Company, Inc.  
Escrow No. 109657-TEA

When Recorded Mail To:  
Town Homes at Monterra III,  
LLC, a Nevada Limited Liability  
Company  
1625 US Highway 88, Suite 102  
Minden, NV 89423

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature



Traci Adams

Escrow Office

---

### Notice of Completion

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property:  
See Exhibit A attached hereto and made a part hereof.
2. That said work was fully and actually completed on February 5, 2020
3. That the contractor commencing and completing said work was Carter Hill Homes.
4. Town Homes at Monterra III, LLC, a Nevada Limited Liability Company is the owner of said property, located at  
1168 Montevideo Circle  
Minden, NV 89423.

That said property is owned in fee simple title, and that no other person or persons whomsoever is the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, Town Homes at Monterra III, LLC, a Nevada Limited Liability Company have affixed their signature(s) this 20 day of April, 2020

Town Homes at Monterra III, LLC,  
a Nevada Limited Liability Company  
By: Carter Hill Homes, LLC, a Nevada limited liability company

  
\_\_\_\_\_  
Brandon Hill, Managing Member

STATE OF NEVADA

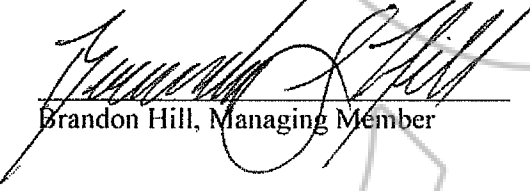
} SS:

County of Douglas  
Brandon Hill

being first duly sworn, deposes and says:

That they are the owner(s) of the above described property; that they have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of their own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters they believe(s) it to be true.

Town Homes at Monterra III, LLC,  
a Nevada Limited Liability Company  
By: Carter Hill Homes, LLC, a Nevada limited liability company

  
\_\_\_\_\_  
Brandon Hill, Managing Member


STATE OF NEVADA

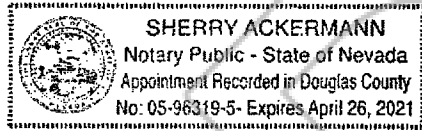
COUNTY OF Douglas

This instrument was acknowledged before me on

April 21, 2020

by Brandon Hill \_\_\_\_\_

  
\_\_\_\_\_  
Notary Public



COPY

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8 as shown on the FINAL MAP, A PLANNED UNIT DEVELOPMENT DP 18-0200, **THE TOWNES AT MONTERRA PHASE 3A**, according to the map filed in the office of the County Recorder, Douglas County, State of Nevada, on November 22, 2019, as File No. 2019-938681.

