DOUGLAS COUNTY, NV

RPTT:\$1236.30 Rec:\$40.00 \$1,276.30 Pgs=3

2020-945186 04/24/2020 03:57 PM

TOIYABE TITLE

KAREN ELLISON, RECORDER

APN: 1320-32-116-010

RPTT: \$1,236.30

Escrow No. 2011839

When Recorded Return to:

Brita Hedenstrom and/or Grace Elisabeth Townsend-Caldwell, Co-Trustees of The Brita Hedenstrom Trust, dated February 7, 2020

1486 Hussman Ave #B Gardnerville, NV 89410

Mail Tax Statements to:

Grantee same as above.

Grant, Bargain and Sale Deed

THIS INDENTURE WITNESSETH: That

Arrow Canyon LLC, A Nevada Limited Liability Company who acquired title as Arrow Canyon, LLC

For valuable consideration, the receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to

Brita Hedenstrom and/or Grace Elisabeth Townsend-Caldwell, Co-Trustees of The Brita Hedenstrom Trust, dated February 7, 2020

All that real property situated in the City of Minden, County of Douglas, State of Nevada, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature continued on Page 2.

Grant, Bargain, Sale Deed cont'd. Escrow No. 2011839 Page Two.

Witness my hand(s) this 24 day of March, 2020.

Arrow Canyon LLC. A Nevada Limited Liability Company

By: Brett Nelson Its: Manager

STATE OF NEVADA

COUNTY OF WASHOE

This instrument was acknowledged before me on this 24 day of M

day of March, 2020,

by Brett Nelson as Manager of Arrow Canyon LLC, A Nevada Limited Liability Company.**

NOTARY PUBLIC

JUANITA J. HARROWA

Notary Public - State of Nevada

Appointment Recorded in Washoe County

No: 93-3931-2- Expires June 5, 2021

Exhibit "A"

Lot 3, in Block E, as shown on the official map of WILDROSE NO. 3, UNIT 2, Recorded in the office of the County Recorder of Douglas County, Nevada, On June 29,1972, In Book 102, Page 517, Document no. 60350, of Official Records.

APN: 1320-32-116-010



STATE OF NEVADA DECLARATION OF VALUE

			Parcel Number(s) 9-32-116-010							
2.		_	roperty	ь х П	/simula F	and Deciden	Г	TOD DECORDEDS OFTIO	LAL LICE	
	a.		Vacant Land	b. 🗸	-	amily Residen	ice	FOR RECORDERS OPTION	VAL USE	
	C.		Condo/Townhouse	d	2 – 4 Pl				\	
	e.		Apartment Building	f.	Comme	rcial/Industria	al C	Book Pa	ge:	
	g.		Agricultural	h. \Box	Mobile	Home		Date of Recording:	1	
	١.		Other				The state of the s	Date of Recording.	. 1	
								Notes:	1	
3.		•			/				1	
	a.	Tot	al Value/Sales Price of Pro	perty			\$317.	000.00		V.
	b.		ed in Lieu of Foreclosure C		e of Prope	rty)	(\$)	***************************************	
	c.		nsfer Tax Value		1			000.00		
	d.		l Property Transfer Tax Di	ıe	1		\$1,23	6.30		
		•	Claimed:	7F 000 Co	ation.	/ /				
	a. Transfer Tax Exemption, per 375.090, Section:5. Explain reason for exemption:									
Partial Interest: Percentage being transferred:%										
			rsigned declares and ackn			nalty of perjui	ry, pursua	ant to NRS 375.060 and N	RS 375.11	LO,
			nformation provided is co							
			tation if called upon to su							
			nce of any claimed exemp							10%
			due plus interest at 1% pe liable for any additional ar			to NRS 375.0	30 the Bu	iyer and Seller shall be joi	ntly and	
:	seve	ally	lable for any additional at	nount ow	reu.	_\ \				
Signatu	re:			9	1 gent	fer co	apacity:	Grantor Grant-		
Signatu	re:		* 222			Ca	apacity:	Grant		
/	and the same of th	SEL	LER (GRANTOR) INFORM	ATION		/ /	BUYE	ER (GRANTEE) INFORMAT	<u> </u>	
/			(REQUIRED)	-		/		(REQUIRED)		
Print Na	me:	<u> </u>	Arrow Canyon LLC	San		Print Name		Hedenstrom, as Trustee		
								rita Hedenstrom and/or re Elisabeth Townsend-		
1			^					well, Co-Trustees of The		
\				1				Hedenstrom Trust		
Address	:	ϵ	770 S McCarran Blvd	7		Address:	1486	Hussman Ave #B		
City:			leno	/		City:		Inerville		
State:	١,	١	levada	Zip:	89509	State:	Neva	ada	Zip:	89410
1		The Road of the Lot	COMPANY/PERSON	RECHIEST	ING PECO	RDING (Requi	red if not	seller or huver)		
Print	No	Foiva	be Title	ייבעטנאו	File Num		1 CU II 1101	2011839		
Name:	April 1	. Orya	DC THIC		THE HUIII	~ ~1 ·				
Address	: 6	5774	S McCarran Blvd Suite 10	2						
City:	f	Reno		State:	NV			Zip: 89509		
			(AS A PUBLIC RE	CORD THI	S FORM N	1AY BE RECOR	DED/MIC	ROFILMED)		