

A.P.N.: 1220-17-310-013
File No: 143-2583961 (mk)
R.P.T.T.: \$1,829.10

When Recorded Mail To: Mail Tax Statements To:
Bradley H. Thompson and Shani E. Thompson
863 Marion Way
Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Linda A. Foster and Sheryl D. Weiler, as Independent Administrators for the Estate of
Lillian Jane Whiting

do(es) hereby *GRANT, BARGAIN and SELL* to

Bradley H. Thompson and Shani E. Thompson, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 10, IN BLOCK A, AS SHOWN ON THE MAP OF SIERRA VISTA RANCH ESTATES,
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS
COUNTY, STATE OF NEVADA, ON AUGUST 7, 1979, IN BOOK 879, PAGE 423, AS
DOCUMENT NO. 35259.**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now
of record.

Date: 02/12/2020

Linda A. Foster and Sheryl D. Weiler, as
Independent Administrators for the Estate of
Lillian Jane Whiting

Sheryl D. Weiler
Sheryl D. Weiler, Administrator

Linda A. Foster
Linda A. Foster, Administrator

STATE OF **NEVADA**)
) : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on April 24, 2020 by
Linda A. Foster and Sheryl D. Weiler, as Independent Administrators .

Mary Kelsh
Notary Public
(My commission expires: 11-6-22)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
February 12, 2020 under Escrow No. **143-2583961**.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1220-17-310-013
 b) _____
 c) _____
 d) _____

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. a) Total Value/Sales Price of Property: \$469,000.00
 b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 c) Transfer Tax Value: \$469,000.00
 d) Real Property Transfer Tax Due \$1,829.10

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: _____
 Signature: _____

Capacity: agent
 Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Linda A. Foster and Sheryl D. Weiler, as Independent
 Print Name: Administrators
 Address: PO Box 1970
 City: Gardnerville
 State: NV Zip: 89410

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Bradley H. Thompson and Shani E. Thompson
 Print Name: Shani E. Thompson
 Address: 863 Marion Way
 City: Gardnerville
 State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

First American Title Insurance
 Print Name: Company File Number: 143-2583961 mk/ et
 Address 1663 US Highway 395, Suite 101
 City: Minden State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)