

APN 1220-21-111-067

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

HARMONY TITLE AGENCY
SENIOR LIEN MONITORING DEPT
17100 Gillette Ave.
Irvine, CA 92614

DOUGLAS COUNTY, NV **2020-945253**
Rec:\$40.00
\$40.00 Pgs=2 **04/28/2020 08:08 AM**
HARMONY TITLE AGENCY
KAREN ELLISON, RECORDER

TO No: 100973

REQUEST FOR NOTICE

In accordance with NRS 107.090 and NRS 116.31168 of the Nevada Revised Statutes, request is hereby made that a copy of **ANY NOTICE OF DEFAULT and/or ANY NOTICE OF SALE** under the following:

Covenants, Conditions and Restrictions for **COTTAGES AT CARSON VALLEY HOMEOWNERS ASSOCIATION** recorded on **NOVEMBER 17, 2016 AS INSTRUMENT NO. 2016-890841** of Official Records of **DOUGLAS County, NEVADA**, and any modifications and amendments, thereto. Property Address: **775 E COTTAGE LOOP, GARDNERVILLE, NV 89460**, in which the owner of record is **IAN L. BERRY AND YULIYA P. BERRY HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**. Property more fully described as: **SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"**.

Notices should be mailed to the following:

RUSHMORE LOAN MANAGEMENT SERVICES LLC
ATTN: HOA Group
15480 LAGUNA CANYON ROAD SUITE 100
IRVINE, CA 92614

Dated:

4/27/2020

Harmony Title Agency

By: Dalaysia Ramirez, Authorized Signatory

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF ORANGE

ELIZABETH ORTIZ

On 4-27-2020 before me, _____, Notary Public, personally appeared Dalaysia Ramirez, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public Signature

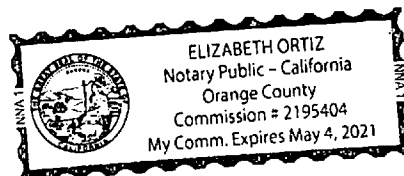


EXHIBIT "A"

LOTS 1 AS SHOWN ON THE AMENDED FINAL MAP OF COTTAGES AT CARSON VALLEY, PHASE 1, A PLANNED DEVELOPMENT #PD 05-003-3, AN AMENDMENT OF HERITAGE NEVADA SENIOR HOUSING, A PLANNED DEVELOPMENT #PD 05-003, RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON JUNE 20, 2017, AS DOCUMENT NO. 2017-900311, OFFICIAL RECORDS.

