

APN# 1220-17-310-013

Recording Requested by/Mail to:

Name: FIRST AMERICAN TITLE

Address: 1663 US HWY 395 N STE 101

City/State/Zip: MINDEN NV 89423

Mail Tax Statements to:

Name: BRADLEY & SHANI THOMPSON

Address: 863 MARION WAY

City/State/Zip: GARDNERVILLE NV 89460

GRANT BARGAIN AND SALE DEED

Title of Document (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)



Signature

EMILY TOBIAS

Printed Name

This document is being (re-)recorded to correct document # 2020-945226, and is correcting
SELLERS NAME MISSPELLED -CORRECTING FOSTER TO FORSTER

DOUGLAS COUNTY, NV **2020-945226**
RPTT:\$1829.10 Rec:\$40.00
\$1,869.10 Pgs=2 04/27/2020 01:52 PM
FIRST AMERICAN TITLE MINDEN
KAREN ELLISON, RECORDER

A.P.N.: 1220-17-310-013
File No: 143-2583961 (mk)
R.P.T.T.: \$1,829.10

When Recorded Mail To: Mail Tax Statements To:
Bradley H. Thompson and Shani E. Thompson
863 Marion Way
Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Linda A. Foster and Sheryl D. Weiler, as Independent Administrators for the Estate of
Lillian Jane Whiting

do(es) hereby *GRANT, BARGAIN and SELL* to

Bradley H. Thompson and Shani E. Thompson, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 10, IN BLOCK A, AS SHOWN ON THE MAP OF SIERRA VISTA RANCH ESTATES,
FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS
COUNTY, STATE OF NEVADA, ON AUGUST 7, 1979, IN BOOK 879, PAGE 423, AS
DOCUMENT NO. 35259.**

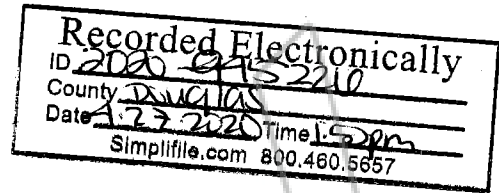
TOGETHER with all tenements, hereditaments and appurtenances, including easements and
water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents,
issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now
of record.

Date: 02/12/2020

A.P.N.: 1220-17-310-013
File No: 143-2583961 (mk)
R.P.T.T.: \$1,829.10



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Gardnerville, NV 89460

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^{FORSTER}
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Date: 02/12/2020

FORSTER

Linda A. ~~Foster~~ and Sheryl D. Weiler, as Independent Administrators for the Estate of Lillian Jane Whiting

Sheryl D. Weiler
Sheryl D. Weiler, Administrator

Linda A. Foster
Linda A. Forster, Administrator

STATE OF **NEVADA**)
) : ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on April 24, 2020 by **Linda A. Foster and Sheryl D. Weiler, as Independent Administrators.**

FORSTER
Mary Kelsh
Notary Public
(My commission expires: 11-6-22)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **February 12, 2020** under Escrow No. **143-2583961.**

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1220-17-310-013
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

- 3. a) Total Value/Sales Price of Property: \$0
- b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
- c) Transfer Tax Value: \$0
- d) Real Property Transfer Tax Due \$0

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: #3
- b. Explain reason for exemption: correcting misspelling of seller name on recorded doc no 2020-945226

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]

Capacity: Agent

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Linda A. Forster and Sheryl D. Weiler, as Independent Administrators

Print Name: Bradley H. Thompson and Shani E. Thompson

Address: PO Box 1970

Address: 863 Marion Way

City: Gardnerville

City: Gardnerville

State: NV Zip: 89410

State: NV Zip: 89460

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Insurance Company
Address 1663 US Highway 395, Suite 101
City: Minden

File Number: 143-2583961 mk/ et
State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)