

DOUGLAS COUNTY, NV

2020-945276

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04/28/2020 11:59 AM

FIRST AMERICAN MORTGAGE SOLUTIONS

KAREN ELLISON, RECORDER

**NEVADA**

*RECORD 2ND*

COUNTY OF DOUGLAS

LOAN NO.: 2004930240

PARCEL NO. 1200-21-710-248



WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

**PH. 208-528-9895**

MAIL TAX STATEMENTS TO: **DAVID BELL**

**670 JOETTE DR GARDNERVILLE NV 89460**

**FULL RECONVEYANCE**

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, **FIRST AMERICAN TITLE INSURANCE COMPANY**, is the Trustee, Successor Trustee, or Substitute Trustee, under that certain Deed of Trust dated **JULY 27, 2017**, executed by **DAVID R BELL AND ADRIENNE L BELL HUSBAND AND WIFE**, Trustor, to **WESTERN TITLE COMPANY LLC.**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, **AS BENEFICIARY, AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS**, Original Beneficiary, and recorded on **JULY 28, 2017** as Instrument No. **2017-902012** of the Official Records in the County Recorder's office of **DOUGLAS** County, State of **NEVADA** and more particularly described on said Deed of Trust referred to herein.

And having received from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, **AS BENEFICIARY, AS NOMINEE FOR PRIMELENDING, A PLAINSCAPITAL COMPANY, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Beneficiary, a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust has been surrendered to said Trustee for cancellation, and the Undersigned does hereby **RECONVEY**, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on this **APRIL 28, 2020**.

**FIRST AMERICAN TITLE INSURANCE COMPANY**

  
\_\_\_\_\_  
**CHRISTY BROWN, VICE PRESIDENT**


POD: 20200410

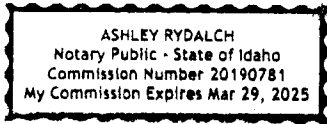
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STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On APRIL 28, 2020, before me, ASHLEY RYDALCH, personally appeared CHRISTY BROWN known to me to be the VICE PRESIDENT of FIRST AMERICAN TITLE INSURANCE COMPANY the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
ASHLEY RYDALCH (COMMISSION EXP.  
03/29/2025)  
NOTARY PUBLIC



COPY