

A.P.N.: 1220-15-611-013  
File No: 1920-359238(Courtesy Deed) (VG)  
R.P.T.T.: \$

When Recorded Mail To: Mail Tax Statements To:  
Wendel R Murdock and Darlene Murdock  
1587 Fifth Green CT  
Gardenville, NV 89460

### ***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

RAYMOND W. MURDOCK ALSO KNOWN AS R. WENDEL MURDOCK AND DARLENE MURDOCK, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

do(es) hereby *GRANT, BARGAIN and SELL* to

R. WENDEL MURDOCK ALSO KNOWN AS RAYMOND W. MURDOCK AND DARLENE MURDOCK, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 39, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS SUBDIVISION UNIT NO. 3, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 1, 1965, IN BOOK 1 OF MAPS, AS DOCUMENT NO. 28310 AND AMENDED TITLE SHEET RECORDED JUNE 4, 1965, IN BOOK 1 OF MAPS, AS DOCUMENT NO. 28378, OFFICIAL RECORDS.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

Date: 02/26/2020

Raymond W. Murdock  
RAYMOND W. MURDOCK

Darlene Murdock  
DARLENE MURDOCK

STATE OF **NEVADA** )  
 )  
COUNTY OF **Douglas** )  
 )  
:ss.

This instrument was acknowledged before me on this:  
23 day of April 2020.

By: **R. WENDEL MURDOCK ALSO KNOWN AS RAYMOND W. MURDOCK AND DARLENE MURDOCK**

By: Lisa J. Stier / Its: \_\_\_\_\_  
[Signature]

Notary Public  
(My commission expires: 4-3-2024)



**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1220-15-611-013
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

2. Type of Property

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE**

Book \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

- 3. a) Total Value/Sales Price of Property: \$0.00
- b) Deed in Lieu of Foreclosure Only (value of property) ( \$ \_\_\_\_\_ )
- c) Transfer Tax Value: \$0.00
- d) Real Property Transfer Tax Due \$0.0

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: 05
- b. Explain reason for exemption: Updating name and adding an "AKA"

5. Partial Interest: Percentage being transferred: 100% %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: *R. W. Murdock* Capacity: Agent  
Signature: *Darlene Murdock* Capacity: \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**

R. WENDEL MURDOCK ALSO  
KNOWN AS RAYMOND W.  
MURDOCK AND DARLENE

Print Name: MURDOCK  
Address: 1587 Fifth Green CT  
City: Gardenville  
State: NV Zip: 89460

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**

R. WENDEL MURDOCK  
ALSO KNOWN AS  
RAYMOND W. MURDOCK  
AND DARLENE MURDOCK

Print Name: AND DARLENE MURDOCK  
Address: 1587 Fifth Green CT  
City: Gardenville  
State: NV Zip: 89460

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

First American Title Insurance  
Print Name: Company File Number: 1920-359238 VG/ cd  
Address: 1620 West Fountainhead Parkway, Suite 600  
City: Tempe State: AZ Zip: 85282

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)