DOUGLAS COUNTY, NV

2020-945316

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\$40.00 Pas=1 04/29/2020 08:42 AM

OLD REPUBLIC TITLE INSURANCE COMPANY- POST

KAREN ELLISON, RECORDER

The undersigned hereby affirms that this document submitted for recording does not contain a social security number.

Assessor's Parcel No: 132030115004

Party Requesting Recording: Greater Nevada Mortgage PO Box 4138 Carson City, NV 89702

When Recorded Mail to: Evan Beavers 1757 Lupine Circle Minden, NV 89423

Loan No: 804834

MIN#: 100216900000027556

MERS Phone: 1-888-679-6377

SUBSTITUTION OF TRUSTEE AND DEED OF FULL RECONVEYANCE

WHEREAS, Evan Beavers And Vicki Beavers, Husband And Wife As Joint Tenants was the original Trustor, First Centennial Title Company of Nevada was the original Trustee, and Mortgage Electronic Registration Systems, Inc., as nominee for Greater Nevada, LLC dba Greater Nevada Mortgage, its successors, and assigns, whose address is P.O. Box 4138, Carson City, NV 89702-4138, as Beneficiary, under that certain Deed of Trust dated 2/26/2018 and recorded on 3/2/2018 in the Official Records of Douglas County, State of Nevada under Document No. 2018911083, Book No., Page No.

WHEREAS, the undersigned is the present Beneficiary (in nominee capacity) under said Deed of Trust, and desires to substitute a new Trustee under said Deed of Trust in place and stead of said original Trustee thereunder, in the manner in said Deed of Trust provided, THEREFORE, the undersigned hereby substitutes Mortgage Electronic Registration Systems, Inc., as Trustee under said Deed of Trust. NOW THEREFORE, Mortgage Electronic Registration Systems, Inc., as substituted Trustee, does hereby reconvey without warranty, to the person or persons legally entitled thereto, owning to the beneficial owner has been, with the indebtedness secured by said Deed of Trust HAS BEEN FULLY PAID.

> Mortgage Electronic Registration Systems, Inc., as nominee for Greater Nevada, LLC dba Greater Nevada Mortgage

State of Nevada County of Carson City

22,2020

James Anderson

Personally appeared before me, a Notary Public, (s)he is known to me to be the person described herein and who acknowledged that (s)he executed the above instrument.

James Anderson

Assistant Secretary to Mortgage Electronic Registration Systems, Inc.

Notary Public

and the second second

ANGELA B. HADSELL **NOTARY PUBLIC** STATE OF NEVADA My Appt. Exp. Dec. 14, 2022

Recording

MIN#: 100216900000027556

MERS Phone: 1-888-679-6377