

DOUGLAS COUNTY, NV

2020-945368

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=2

04/30/2020 08:59 AM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E07

APN: 1320-31-512-003
R.P.T.T.: \$0.00
Escrow No.: 20002269-DC
When Recorded Return To:
Timothy Minister and Melanie C. Minister
1644 Belarra Drive
Minden, NV 89423

Mail Tax Statements to:
Timothy Minister and Melanie C. Minister
1644 Belarra Drive
Minden, NV 89423

SPACE ABOVE FOR RECORDER'S USE

GRANT, BARGAIN, SALE DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Timothy Minister and Melanie C. Minister, Trustees, or their successors in trust, under The Minister Living
Trust, dated January 2, 2007

do(es) hereby Grant, Bargain, Sell and Convey to
Timothy Minister and Melanie C. Minister, husband and wife as joint tenants with right of survivorship.

all that real property situated in the Town of Minden, County of Douglas, State of Nevada, described as
follows:

Lot 5, in Block B, of BELARRA SUBDIVISION UNIT NO. 2-B, according to the map thereof, filed in the
office of the County Recorder of Douglas County, State of Nevada, on January 11, 1978, in Book 178,
Page 585, as Document No. 16600.

APN: 1320-31-512-003

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining.

Dated this 25 day of April, 2020.

The Minister Living Trust, dated January 2, 2007

Timothy J. Minister
Timothy Minister, Trustee

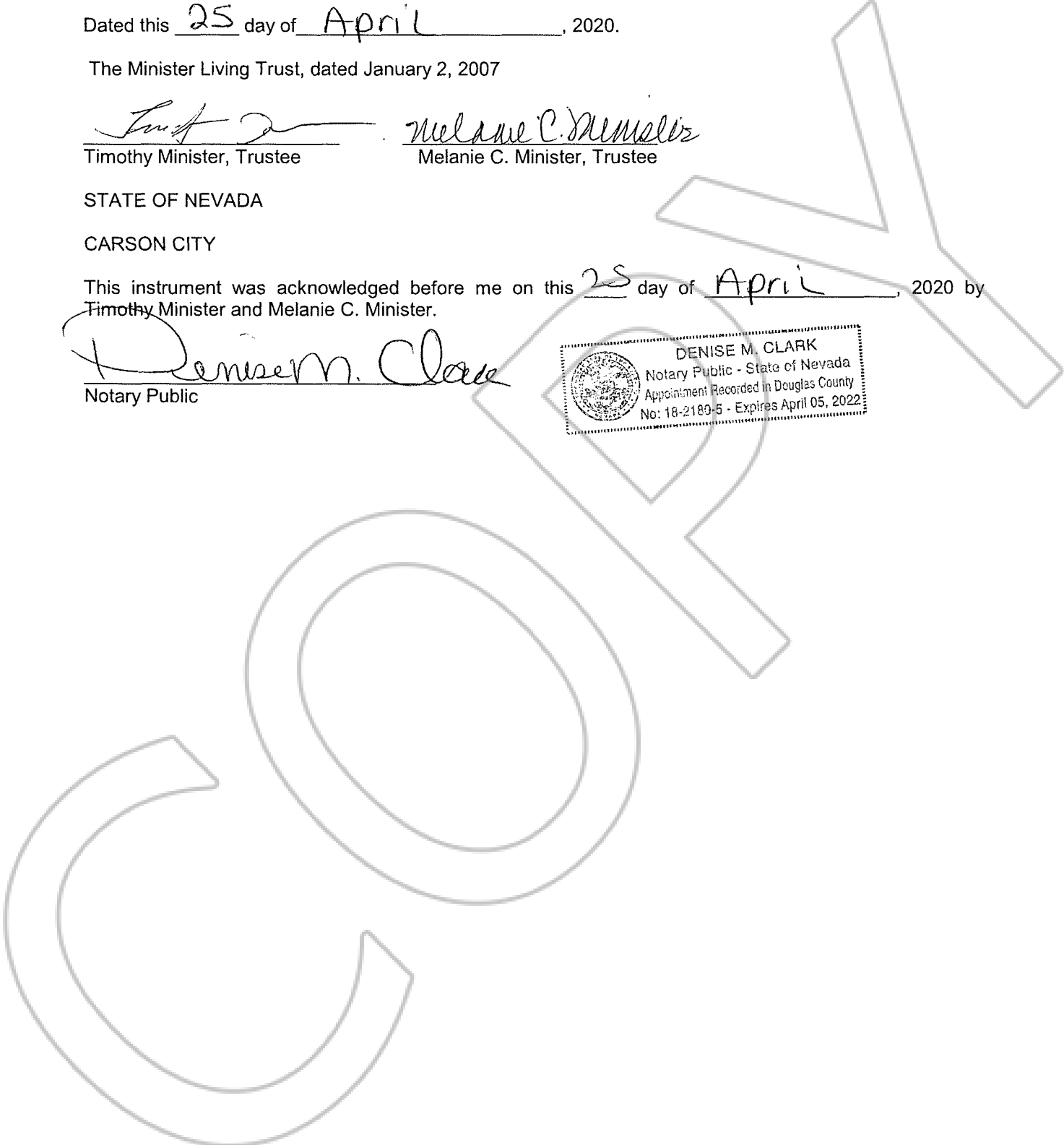
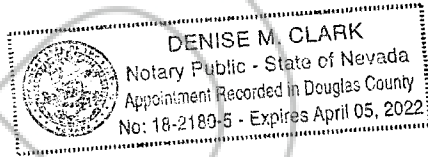
Melanie C. Minister
Melanie C. Minister, Trustee

STATE OF NEVADA

CARSON CITY

This instrument was acknowledged before me on this 25 day of April, 2020 by
Timothy Minister and Melanie C. Minister.

Denise M. Clark
Notary Public



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) 1320-31-512-003
 b) _____
 c) _____
 d) _____

2. Type of Property:
 a) Vacant Land b) Sgl. Fam. Residence
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 Other: _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.:	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	<u>Verified Trust - JS</u>

3. a. Total Value/Sale Price of Property: _____ \$
 b. Deed in Lieu of Foreclosure Only (value of property) _____ \$
 c. Transfer Tax Value: _____ \$
 d. Real Property Transfer Tax Due: _____ \$0

4. **IF EXEMPTION CLAIMED:**
 a. Transfer Tax Exemption, per NRS 375.090, Section: 7
 b. Explain Reason for Exemption: Transferring out of Trust without consideration
 5. Partial Interest: Percentage Being Transferred: 100.00%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. **Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: *Donise O'Leary* Capacity: *Agent*
 Signature: _____ Capacity: *Grantor*
 Signature: _____ Capacity: *Grantee*

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name:	<u>Timothy Minister and Melanie C. Minister, Trustees, or their successors in trust, under The Minister Living Trust, dated January 2, 2007</u>	Print Name:	<u>Timothy Minister and Melanie C. Minister, husband and wife as joint tenants with right of survivorship.</u>
Address:	<u>1644 Belarra Drive</u>	Address:	<u>1644 Belarra Drive</u>
City:	<u>Minden</u>	City:	<u>Minden</u>
State:	<u>NV</u> <u>Zip: 89423</u>	State:	<u>NV</u> <u>Zip: 89423</u>

COMPANY/PERSON REQUESTING RECORDING (Required if not seller or buyer)

Print Name: First Centennial Title Company of Nevada Esc. #: 20002269-DC
 Address: 896 W Nye Ln., Suite 104
 City: Carson City State: NV Zip: 89703