DOUGLAS COUNTY, NV

2020-945382

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04/30/2020 10:20 AM

FIRST AMERICAN MORTGAGE SOLUTIONS - CFS

KAREN ELLISON, RECORDER

NEVADA

COUNTY OF **DOUGLAS** LOAN NO.: 1145926997

NEW LOAN NO.: 4000727359 [GNMA UNION PRIVILEDGE]

PARCEL NO. 112105514008

PREPARED BY: PEIRSONPATTERSON, LLP

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 MAIL TAX STATEMENTS TO:

CARRINGTON MORTGAGE SERVICES, LLC

1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806

RECORDING REQUESTED BY: CARRINGTON MORTGAGE SERVICES, LLC

1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806



CORPORATE ASSIGNMENT OF DEED OF TRUST

The undersigned does hereby affirm that this document, submitted for recording, does not contain the social security number of any person or persons. (per NRS 239B.030)

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer unto CARRINGTON MORTGAGE SERVICES, LLC, located at 1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806, Assignee, its successors and assigns, all Assignor's rights, title and interest in and to that certain Deed of Trust dated MARCH 22, 2013, executed by SHARON ANNE NORMAN, A SINGLE WOMAN, Trustor(s), to STEWART TITLE COMPANY, Trustee(s), for the benefit of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, the Original Beneficiary, and recorded on MARCH 27, 2013 in Book 313 at Page 7004 as Instrument No. 820708 of the Official Records in the County Recorder's Office for DOUGLAS County, State of NEVADA, describing the land therein as:

AS DESCRIBED IN SAID DEED OF TRUST REFERRED TO HEREIN

TOGETHER with all rights accrued or to accrue under said Deed of Trust.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 04-28-200

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: Candiss Brown
Title: Vice President





entity and that the instrum Directors and that the entity.	, before me appeared _, did say that he is the	Vice President seal affixed to said instrume	, to me personally known of JPMORGAN CHAS and is the corporate seal of sai by authority of its Board of to be the free act and deed of
Lou Reese	(COMMISSION E	XP.	\ \
<u>Lifetime</u>) NOTARY PUBLIC			
ID OR BAR ROLL NUMBER	::170 70	Life	Eva Reese hita Parish, Louisiana etime Commission y Public ID # 17070

CH8070117IM - AM - NV LOAN NO.: 1145926997