DOUGLAS COUNTY, NV RPTT:\$1228.50 Rec:\$40.00

KAREN ELLISON, RECORDER

2020-945393

\$1,268.50 Pgs=3

ETRCO

04/30/2020 10:33 AM

APN#: 1220-21-710-195

RPTT: \$1,228.50

Recording Requested By:
Western Title Company
Escrow No.: 114372-KDJ
When Recorded Mail To:

Justin Rickey and Trisha Rickey 1339 Patricia Drive Gardnerville NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Kayla Ĵacobsen

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Carol A. Booth, an unmarried woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Justin Rickey and Trisha Rickey, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 373, as shown on the map of GARDNERVILLE RANCHOS UNIT NO.7, filed for record in the office of the County Recorder of Douglas County, Nevada on March 27, 1974, in Book 374, Page 676, as Document No. 72456, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/17/2020

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-21-710-195	na iz dienaka (m. 1935). In Sandigatan (m. 1935).	decident of the last of	unes e			
2.	Type of Property:		i i	CORDERS OP	ΓΙΟΝΑL	USE ONLY	
	a) 🗌 Vacant Land	b) Single Fam. Res.	NOTES:	MALER PROPERTY AND A STATE OF THE STATE OF T			
	c) ☐ Condo/Twnhse	d) ☐ 2-4 Plex					
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l			the same of the sa	\ \	
	g) ☐ Agricultural	h) ☐ Mobile Home					
	i) Other						
3.	Total Value/Sales Price of I	oronerty.	\$315,000	0.00		_ /	
	Deed in Lieu of Foreclosure						
	Transfer Tax Value:	omy (value of property)	\$315,000	0.00			1
	Real Property Transfer Tax	Due:	\$1,228.5	·····			
	Real Property Transfer Tax	Duc.	\$1,220.0	<u> </u>			- 1
4.	If Exemption Claimed:)			100
	a. Transfer Tax Exemption per NRS 375.090, Section						
	b. Explain Reason for		1	/ /			
	o. Emplani readon lo		1	V /			
5.	Partial Interest: Percentage	being transferred: 100 %					
	The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS						
	375.110, that the informatic supported by documentation parties agree that disallowaresult in a penalty of 10% of	on provided is correct to the provided is correct to the provided upon to substantial of any claimed exemple the tax due plus interest	ne best of the tiate the info tion, or othe at 1% per m	eir information a ormation provider determination onth.	and belief ed herein of additi	f, and can be . Furthermore, the onal tax due, may	
Pur	suant to NRS 375.030, the	Buyer and Seller shall be	e jointly and	severally liab	le for any	y additional amou	nt
owe	ed. Oh ')				
Sign	nature	~`\	_Capacity _	ESCYOU	$\overline{\mathcal{O}}$		
	nature		_Capacity _			Mark that 17 years	
Pris	SELLER (GRANTOR) INF (REQUIRED) nt Carol A. Booth		BUYER ((REQUIF Print Name	,			
Nan				-			_
	Iress: 5925 Black Bear R	d.	Address:	1339 Patricia	Drive		_
City			City:	Gardneville			_
Stat			State:	NV	Zip:	89460	_
CO	MPANY/PERSON REQUES	TING RECORDING					
CO	(required if not the seller or buy						
Prin	t Name: eTRCo, LLC. On bel	AF .	anv F	Esc. #: <u>114372-K</u>	ÐJ		
	ress: Carson Office						
. 4.444	2310 S. Carson St, S	uite 5A					
City	/State/Zip: Carson City, NV						
,	(AS A PUB	LIC RECORD THIS FORM	MAY BE REC	CORDED/MICRO	FILMED)		