APN#: 1420-07-616-032

DOUGLAS COUNTY, NVRPTT:\$0.00 Rec:\$40.00
\$40.00 Pgs=3

2020-945409 04/30/2020 01:10 PM

ETRCO

KAREN ELLISON, RECORDER

E05

RPTT: \$0 #5

Recording Requested By:
Western Title Company
Escrow No.: 114159-AMG
When Recorded Mail To:
Ronda F. Teruya
3566 Opalite Ct.
Carson City, NV 89705

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

| Signat | ure Amy Gutierrez |
|--------|--------------------------------|
| Ü | A my Gutierrez E scrow Officer |
| | |
| _ | Cuent Densis and Cala Dead |
| 7 | Grant, Bargain, and Sale Deed |

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Marcos F. Fajayan and Narmita F. Fajayan, husband and wife

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Ronda F. Teruya, a single woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 82 in Block B as shown on the map of HIGHLAND ESTATES UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 27, 1978, as Document No. 17090, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/30/2020

SS

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STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s) a) 1420-07-616-032

| | | | | \ \ | | | |
|------|--|------------------------------|--------------------|--|----------|--|--|
| 2. | Type of Property: | | FOR REC | CORDERS OPTIONAL USE ONLY | | | |
| | a) ☐ Vacant Land | b) Single Fam. Res. | NOTES: | | | | |
| | c) Condo/Twnhse | d) □ 2-4 Plex | | \ \ | | | |
| | e) ☐ Apt. Bldg | f) ☐ Comm'l/Ind'l | | | | | |
| | g) ☐ Agricultural | h) ☐ Mobile Home | | | | | |
| | i) Other | n) 🗆 widone rionie | | | | | |
| | 1) | _ | | | | | |
| 3. | Total Value/Sales Price of | Property: | \$0 | | | | |
| | | re Only (value of property) | - 100 | | N | | |
| | Transfer Tax Value: | J | \$0 | | 7 | | |
| | Real Property Transfer Ta | x Due: | \$0 | | | | |
| | . , | | | | V | | |
| 4. | If Exemption Claimed: | | |)) | | | |
| | a. Transfer Tax Exemption per NRS 375.090, Section 5 | | | | | | |
| | b. Explain Reason for | or Exemption: Parents deed | ling to daugh | nter for no consideration | | | |
| _ | Dential Internation | - h-i | | × / | | | |
| 5. | Partial Interest: Percentage | being transferred. 100 % | 1 | _ | | | |
| | The undersigned declares | and acknowledges under n | enalty of ne | rjury, pursuant to NRS 375.060 and NRS | | | |
| | | | | eir information and belief, and can be | | | |
| | | | | ormation provided herein. Furthermore, the | he | | |
| | | | | or determination of additional tax due, ma | | | |
| | | of the tax due plus interest | | | y | | |
| | result in a penalty of 10 % | or the tax due plus interest | at 170 per in | | | | |
| Pur | suant to NRS 375.030, the | Buyer and Seller shall be | jointly and | l severally liable for any additional am | ount | | |
| owe | ed. \ | \ | | | | | |
| Sign | nature <u>Amy Gutierre</u> | 2Z | _Capacity <u> </u> | Agent | _ | | |
| Sign | nature | | _Capacity _ | | _ | | |
| / | | | // | | | | |
| / | SELLER (GRANTOR) IN | (FORMATION | 787 | GRANTEE) INFORMATION | | | |
| L. | (REQUIRED) | | (REQUIE | | | | |
| Prin | | n and Narmita F. Fajayan | Print Name: | : Ronda F. Teruya | | | |
| Nan | | | | 2566 0 11 0 | | | |
| | PO Box 16679 | | Address: | 3566 Opalite Ct | | | |
| City | | | City: | Carson City | | | |
| Stat | te: NV | Zip: 96151 | State: | NV Zip: 89705 | | | |
| CO | MPANY/PERSON REQUE | STING DECODDING | | | | | |
| COI | (required if not the seller or but | | | | | | |
| Prin | t Name: eTRCo, LLC. On be | | anv F | Esc. #: 114159-AMG | | | |
| | lress: Carson Office | The Comp | <u>j</u> | | | | |
| | 2310 S. Carson St, | Suite 5A | | | | | |
| City | /State/Zip: Carson City, NV | | | | | | |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)