DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00

2020-945428

\$40.00 Pgs=3

04/30/2020 01:47 PM

ETRCO

KAREN ELLISON, RECORDER

E07

APN#: 1220-13-801-036

RPTT: \$0.00

Recording Requested By:
Western Title Company
Escrow No.: 114120-CKL

When Recorded Mail To:

William Francis Tremaine and Lisa Marie Tremaine, Trustees of The 2008 Tremaine Family Trust 989 Farrier Court Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Cindy Locker

Escrow Officer

This document is being recorded as an accommodation only.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William Francis Tremaine and Lisa Marie Tremaine, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

William Francis Tremaine and Lisa Marie Tremaine, Trustees of The 2008 Tremaine Family Trust dated March 25, 2008

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 15-D-3 as shown on Parcel No. 1 for Raymond M. Smith and Scott M. Smith, Inc., a Nevada Corporation recorded in the office of the County Recorder on July 18, 1994 in Book 794, Page 2457 as Document No. 342033, Official Records

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/08/2020

Grant, Bargain and Sale Deed - Page 2
William Francis Tremaine
My Marie Tremaine
STATE OF Nevada }ss
This instrument was acknowledged before me on
April 25, 2020
By: William Francis Tremaine and Lisa Marie Tremaine
Notary Public LEANN MEZA Notary Public - State of Nevada Appending Recorded in Washoe County No: 18-1179-2 - Exples December 28, 2021

:

STATE OF NEVADA DECLARATION OF VALUE

Assessors Parcel Number(s)
 a) 1220-13-801-036

2.	Type of Property:		FOR RECO	DRDERS OPTIC	ONAL USE ONLY		
	a) ☐ Vacant Land	b) Single Fam. Res.	NOTES:	JIDDENS OF TH	711111 ODD 01121		
	c) Condo/Twnhse	d) □ 2-4 Plex	Trust cer	t ok - ke			
	e) [Apt. Bldg	f) Comm'l/Ind'l	-				
	g) ☐ Agricultural	h) ☐ Mobile Home	L				
	i) ☐ Other	ii) [Woone Home					
	.) <u></u>	ı					
3.	Total Value/Sales Price of F	roperty:	\$0.00	_			
	Deed in Lieu of Foreclosure		***			1	
	Transfer Tax Value:		\$0.00				
	Real Property Transfer Tax	Due:	\$0.00	1			
				/ /			
4.	If Exemption Claimed:))			
	 a. Transfer Tax Exemption per NRS 375.090, Section #7 b. Explain Reason for Exemption: Transfer from Individuals to Trust - without consideration 						
	b. Explain Reason for	Exemption: Transfer fr	om Individual:	s to Trust - witho	ut consideration		
5.	Partial Interest: Percentage	being transferred: 100%		/ /			
٠,	5. Partial Interest: Percentage being transferred: 100%						
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.							
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount							
owe	ed. \/ \'	h	1 1		•		
_	nature	20	_Capacity _	-(-(-))			
Sign	nature		_Capacity				
OFFICER (OR ANDOR) REPORT ATTOM							
SELLER (GRANTOR) INFORMATION (REQUIRED) BUYER (GRANTEE) INFORMATION (REQUIRED)							
Pri	•	remaine and Lisa Marie	- AF	•	Tremaine and Lisa I	Maria	
Nar	If	remaine and Disa Marie	Timt Manie.		tees of the 2008 Tren		
	1			Family Trust	.003 01 the 2000 110h	lamo	
Add	iress: 989 Farrier Court		Address:	989 Farrier Cou	rt		
City	y: Gardnerville		City:	Gardnerville			
Sta	te: NV	Zip: 89410	State:	NV	Zip: 89410		
1		/ /			<u> </u>		
COMPANY/PERSON REQUESTING RECORDING							
(required if not the seller or buyer)							
Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 114120-CKL Address: South Kietzke Branch							
Auc	5470 Kietzke Ln., S						
City	//State/Zip: Reno, NV 89511	10. 230					
~							

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)