

DOUGLAS COUNTY, NV **2020-945452**  
Rec:\$40.00  
\$40.00 Pgs=1 **05/01/2020 09:33 AM**  
FIRST AMERICAN MORTGAGE SOLUTIONS  
KAREN ELLISON, RECORDER

**NEVADA**

**RECORD 1<sup>ST</sup>**

COUNTY OF DOUGLAS  
LOAN NO.: 6804165745  
PARCEL NO. 1420-28-215-018



WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**


**SUBSTITUTION OF TRUSTEE**

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, the Undersigned, **PENTAGON FEDERAL CREDIT UNION**, located at **2745 NORTH DALLAS PARKWAY SUITE 300, PLANO, TX 75093**, the Beneficiary of that certain Deed of Trust dated **MAY 07, 2018** executed by **MATTHEW A GOSTING AN UNMARRIED MAN**, Trustor, to **ROD RASZLER**, Original Trustee, for the benefit of **PENTAGON FEDERAL CREDIT UNION**, Original Beneficiary, and recorded on **MAY 23, 2018** as Instrument No. **2018-914600** of the Official Records in the County Recorder's office of **DOUGLAS** County, State of **NEVADA**.

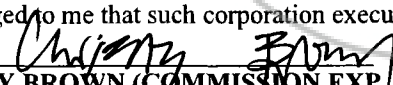
WHEREAS, the Undersigned desires to substitute a Trustee under said Deed of Trust in the place and stead of the Current Trustee; **NOW THEREFORE**, the Undersigned hereby substitutes **FIRST AMERICAN TITLE INSURANCE COMPANY**, located at **1 FIRST AMERICAN WAY, SANTA ANA, CA 92707** as Trustee, Successor Trustee, or Substitute Trustee under said Deed of Trust.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on **APRIL 29, 2020**.  
**PENTAGON FEDERAL CREDIT UNION**

  
**ASHLEY RYDALCH, VICE PRESIDENT**

STATE OF **IDAHO** COUNTY OF **BONNEVILLE** ) ss.

On **APRIL 29, 2020**, before me, **CHRISTY BROWN**, personally appeared **ASHLEY RYDALCH** known to me to be the **VICE PRESIDENT** of **PENTAGON FEDERAL CREDIT UNION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**CHRISTY BROWN (COMMISSION EXP. 02/13/2021)**  
**NOTARY PUBLIC**

**CHRISTY BROWN**  
Notary Public - State of Idaho  
Commission Number 65063  
My Commission Expires Feb 13, 2021