

DOUGLAS COUNTY, NV

2020-945467

Rec:\$40.00

\$40.00

Pgs=2

05/01/2020 01:07 PM

NATIONWIDE TITLE CLEARING INC.

KAREN ELLISON, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

When Recorded Mail To:  
U.S. Bank  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683  
**Loan Number 2900797234**  
**Parcel #: 122022110011**

### FULL RECONVEYANCE

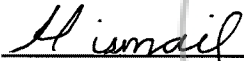
The undersigned, **U.S. BANK NATIONAL ASSOCIATION**, as the current beneficiary of that certain Deed of Trust executed by **MARK WILLIAM SMITH AND KRISTEN SMITH** (Trustor), and recorded 08/25/2015 in the Office of the Recorder of **DOUGLAS** County, State of **Nevada**, **Doc # 2015-868638**, of Official Records.

WHEREAS, **U.S. BANK NATIONAL ASSOCIATION** as the current Beneficiary of the certain Deed of Trust granted by **MARK WILLIAM SMITH AND KRISTEN SMITH** as the Trustor, and recorded 08/25/2015 in the Office of the Recorder of **DOUGLAS** County, State of **Nevada**, under **Doc # 2015-868638**, of Official Records, has appointed **U.S. BANK NATIONAL ASSOCIATION** as Trustee in accordance with the provisions of said Deed of Trust;

WHEREAS the current beneficiary having represented to the Trustee that the obligation secured by said Deed of Trust has been fully paid and/or satisfied,

NOW THEREFORE, **U.S. BANK NATIONAL ASSOCIATION**, as Trustee, DOES HEREBY GRANT AND RECONVEY unto the parties entitled thereto, without warranty, all the estate and interest granted to said Trustee under said Deed of Trust in the lands therein described, situated in the County of **DOUGLAS**, State of Nevada. Reference being hereby made specifically to said Deed of Trust and the record thereof for a particular description of said lands.

**Dated this 01st day of May in the year 2020**  
**U.S. BANK NATIONAL ASSOCIATION**



\_\_\_\_\_  
**HODEIFAH ISMAIL**

**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
USBRC 412666663 DOCR T012005-02:38:48 [C-2] ERCNNV14

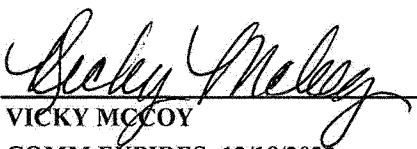


\*D0049781613\*

**Loan Number 2900797234**  
**Parcel #: 122022110011**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 01st day of May in the year 2020, by Hodeifah Ismail as VICE PRESIDENT of U.S. BANK NATIONAL ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
VICKY MCCOY  
COMM EXPIRES: 12/18/2022



VICKY MCCOY  
NOTARY PUBLIC  
STATE OF FLORIDA  
COMM# GG285301  
EXPIRES: 12/18/2022

**Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
USBRC 412666663 DOCR T012005-02:38:48 [C-2] ERCNNV14



\*D0049781613\*

