DOUGLAS COUNTY, NV

2020-945478

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\$40.00 Pgs=3

05/01/2020 02:26 PM

TICOR TITLE INCLINE VILLAGE - 264 VILLAGE BLVD

KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO: Liberty Homes LLC P.O. Box 2388 Gardnerville, NV 89410

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN 1420-34-113-008 ONLY SPACE ABOVE FOR RECORDERS USE

NOTICE OF COMPLETION

(Improvements)

Notice is hereby given that:

- 1. A work of improvement was completed on April 27, 2020 on property in the City of Gardnerville County of Douglas
 - (a) Described as

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

- (b) The street address of which is 1496 Brandi Rose Way, Minden, NV 89423
- 2. The name of the contractor, if any, for such work of improvement was

Liberty Homes LLC

(If no contractor, write "NONE")

3. The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAM	E	FULL ADDRESS	NATURE OF TITLE (Sole owner; joint tenant; tenant in common)
Liberty Homes LLC	1 1%	P.O. Box 2388, Gardnerville, NV 19410	Sole Owner
	//		

See page two (2) for signature(s) and notary acknowledgement.

Notice of Completion Continued Liberty Homes DL Christian Funk, Manager Date
STATE OF NEVADA } ss:
This instrument was acknowledged before me on 5 1 2020 by Charten Turk
NOTARY PUBLIC DAWN CUELLAR Notary Public - State of Nevada Appointment Recorded in Carson City No: 14-15385-3 - Expires Oct. 22, 2022
I, the undersigned, declare under penalty of perjury under the laws of the State of Nevada that I am the owner/agent of the aforesaid interest or estate in the property described in the above notice, that I have read said notice, that I know and understand the contents thereof, and the facts stated therein are true and correct. By:

EXHIBIT A LEGAL DESCRIPTION

LOT 8 AS SHOWN ON THE FINAL MAP PD 05-006 FOR SAGE CREST, RECORDED JANUARY 05, 2007 IN BOOK 0107, PAGE 1523 OF THE OFFICIAL RECORDS, AS INSTRUMENT NO. 692205 IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA.

