DOUGLAS COUNTY, NV

2020-945481

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\$40.00

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STEWART TITLE COMPANY

ASSESSOR'S PARCEL # 1022-08-002-22	KAREN ELLISON, RECORDER
COUNTY OF Douglas	^
When recorded mail to:	/\
James J. Howard and Margaret A. Howard	()
3565 Stone Road	\ \
Wellington, NV 89444	\ \
AFFIDAVIT	\ \
CONVERSION OF MANUFACTURED HOME	This instrument is being recorded
TO REAL PROPERTY (NRS 361.244)	as an accommodation only. No Liability, express or implied, is
	assumed by Stewart Title Company.
PART I. TO BE COMPLETED BY APPLICANT	
Manufactured Home Information	1 (Compared A. Davinson)
1. Owner/Buyer Name James J. Howard or Margaret A. Howar	d (formerly Margaret A. Brunner)
2. Owner of Land (if leased)	
3 Physical Location of Manufactured Home 3565 Stone Road, V	
4. Description: Year 1991 Manufacturer KIT	Model Limited
Length 44' Width 27' Serial Num	ber <u>L9173A20SN12621AB</u>
5. New Lienholder (if any): Name None	
Address	//
A LOW W. A LAND OWNER OF CHAIRMEN	
PART II. LAND OWNER SIGNATURE	2(1.244.1(b))
(If real property is leased in accordance with NRS.	301.244.1(D))
As the owner of the real property listed at 3565 Stone Road, Welli	ington NV 89444
I, James J. Howard and Margaret A. consent to the conversion	of the above-described manufactured
Howard (formerly Margaret A.	. Of the described management
Brunner)	\/
home from personal property to real property.	-aparl

SIGNATURE LAND OWNER

Mangy A W. Hoe SIGNATURE-LAND OWNER

James J. Howard

5/1/2020 DATE

Margaret A. Howard

PRINT OR TYPE NAME

PRINT OR TYPE NAME

On this day of M , 20 20, before me, Kelly L. Bradshaw, a Notary Public in and for said state, personally appeared James J. Howard and Margaret A. Howard, personally known to me to be the person who executed the above instrument, and acknowledged to me that they executed the same for purposes stated therein

Notary Public

KELLY L. BRADSHAW Notary Public, State of Nevada Appointment No. 93-2649-2 My Appt. Expires Nov 13, 2023

PART III. OWNER/BUYER

The undersigned, as owner(s)/buyer(s) of the above described manufactured home/mobile home and real property (unless leased as indicated in Part II and financed in accordance with NRS 361.244.1(b)), affirm that the running gear has been removed per NRS 361.244, the home has been installed in accordance with all state and local building codes and agree(s) to the conversion of the above described home to **Real Property**, understanding that any liens or encumbrances on the unit may become a lien on the land.

PERSONAL PROPERTY TAXES MUST BE PAID IN FULL FOR THE CURRENT FISCAL YEAR.

ALL DOCUMENTS RELATED TO THE HOME AS PERSONAL PROPERTY MUST BE SURRENDERED TO THE MANUFACTURED HOUSING DIVISION BEFORE IT CAN BE CONVERTED TO REAL PROPERTY. THIS CONVERSION IS NOT VALID UNTIL THE MANUFACTURED HOUSING DIVISION ISSUES A "REAL PROPERTY NOTICE." THE MANUFACTURED/MOBILE HOME WILL THEN BE PLACED ON THE SUCCEEDING TAX ROLL AS REAL PROPERTY.

Same 1. Hannal.	5/1/2020	- 1 8 1/1 AC-172/18/11 CL/1 1\2 8/4 8/5 5-4	ad 5/1/20
SÍGNÁTURE-ÓWNÉR/BUYER	DATE	SIGNATURE-OWNER/BUYER	DATE
James J. Howard PRINT OR TYPE NAME	5/1/2020 DATE	Margaret A. Howard PRINT OR TYPE NAME	5 1 20 20 DATE
TRINTORTITENAME	DATE	TRINTORTITE NAME	DAIL
On this day of said state, personally appeared James J. F		efore me, Kelly L. Bradshaw, a Notary F aret A. Howard, personally known to me	
who executed the above instrument, an	d acknowledged	to me that they executed the same for	purposes stated
therein /	Λ		
Notary Public		KELLY L. BRADSHAW Notary Public, State of Nev Appointment No. 93-2649 My Appt. Expires Nov 13, 2	9-2

DISTRIBUTION:

ORIGINAL recorded affidavit, title, and any related documents with a check for \$40 to: Manufactured Housing Division, 1830 E College Pkwy #120, Carson City, NV 89706 **COPY** to Lienholder or Owner/Buyer

LEGAL DESCRIPTION

Lot 33 in Block R, of TOPAZ RANCH ESTATES UNIT NO. 4, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 16, 1970, in Book 1 of Maps, Page 224, as Document No. 50212.

