

APN# 1419-09-001-021

Recording Requested by/Mail to:

Name: Mr & Mrs. Symons

Address: 15444 Hesperia Blvd.

City/State/Zip: San Leandro A 94578

Mail Tax Statements to:

Name: same as above

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

**RE-RECORD DEED**

**Title of Document** (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording  
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

J. Lane

Printed Name

This document is being (re-)recorded to correct document # 2020-945288, and is correcting  
the Lot number and APN of the Legal Description

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## LEGAL DESCRIPTION

### EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, AND IS DESCRIBED AS FOLLOWS:

#### Parcel 1

Lot 64 of CLEAR CREEK TAHOE-PHASE 3A, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 23, 2020, as File No. 943845, Official Records.

#### Parcel 2

Easements granted in that certain Master Declaration of Covenants, Conditions, and Restrictions and Reservations of Easements for Clear Creek Tahoe, recorded September 27, 2016, as Document No. 2016-888265, Official Records. And Amendments thereto recorded as document numbers 890755, 902099, and 916465.

APN: 1419-09-001-021

DOUGLAS COUNTY, NV **2020-945288**  
RPTT:\$2330.25 Rec:\$40.00  
\$2,370.25 Pgs=3 04/28/2020 01:59 PM  
SIGNATURE TITLE - ZEPHYR COVE  
KAREN ELLISON, RECORDER

APN: A Portion of 1419-04-002-001

**RECORDING REQUESTED BY:**  
SIGNATURE TITLE COMPANY LLC  
212 ELKS POINT ROAD, SUITE 445, PO  
BOX 10297  
ZEPHYR COVE, NV 89448

**MAIL RECORDABLE DOCS AND  
Tax Statements to:**  
**Mr. and Mrs. Symons**  
15444 Hesperian Blvd  
San Leandro, CA 94578

**ESCROW NO: 11000824-JML**

RPTT \$2,330.25

## **GRANT, BARGAIN, SALE DEED**

**THIS INDENTURE WITNESSETH:** That **Clear Creek Residential LLC a Delaware Limited Liability Company**

**FOR A VALUABLE CONSIDERATION,** receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell, and Convey to:

**Keith C Symons and Lisa Paige Symons, Trustees of the Symons Family Trust dated June 23, 1999 amended and reinstated on August 30, 2013**

all that real property situated in the City of Carson City, County of Douglas, State of Nevada, described as follows:

**SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Clear Creek Residential LLC a Delaware Limited Liability Company

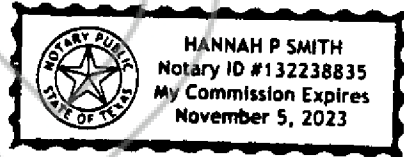
*[Signature]*  
by: ~~Elisha Ehler~~, Authorized Representative  
*David Arnow*

STATE OF NEVADA }  
COUNTY OF *Douglas* } ss:

This instrument was acknowledged before me on *April 3rd 2020*.

by *David Arnow*

*Hannah P Smith* (seal)  
Notary Public



**EXHIBIT A**  
**Legal Description**

**Parcel 1**

Lot 68 of CLEAR CREEK TAHOE-PHASE 3A, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on March 23, 2020, as File No. 943845, Official Records.

**Parcel 2**

Easements granted in that certain Master Declaration of Covenants, Conditions, and Restrictions and Reservations of Easements for Clear Creek Tahoe, recorded September 27, 2016, as Document No. 2016-888265, Official Records. And Amendments thereto recorded as document numbers 890755, 902099, and 916465.

APN: A portion of 1419-04-002-001

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

- 1. Assessor Parcel Number(s)
  - a. 1419-09-001-021
  - b. \_\_\_\_\_
  - c. \_\_\_\_\_
  - d. \_\_\_\_\_

- 2. Type of Property:
  - a.  Vacant Land
  - b.  Single Fam. Res.
  - c.  Condo/Twnhse
  - d.  2-4 Plex
  - e.  Apt. Bldg
  - f.  Comm'l/Ind'l
  - g.  Agricultural
  - h.  Mobile Home
  - i. Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

- 3. a. Total Value/Sales Price of Property: \$ \_\_\_\_\_
- b. Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_
- c. Transfer Tax Value \$ \_\_\_\_\_
- d. Real Property Transfer Tax Due: \$ 500

- 4. **If Exemption Claimed**
  - a. Transfer Tax Exemption, per NRS 375.090, Section 3
  - b. Explain Reason for Exemption: Re-record deed to correct Legal Lot number and APN previously recorded 2020-945288

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity ~~Grantor~~ Agent  
 Signature \_\_\_\_\_ Capacity Grantee

**SELLER (GRANTOR) INFORMATION (REQUIRED)**  
 Print Name: Clear Creek Residential LLC a Delaware Limited Liability Company  
 Address: 199 Old Clear Creek Road  
 City: Clear Creek  
 State: NV Zip: 89705

**BUYER (GRANTEE) INFORMATION (REQUIRED)**  
 Print Name: Symons Family Trust dated June 23, 1999 amended and reinstated on August 30, 2013  
 Address: 15444 Hesperian Blvd.  
 City: San Leandro  
 State: CA Zip: 94578

**COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)**  
 Print Name: Signature Title Company LLC Escrow No.: 11000824-110-JML  
 Address: 212 Elks Point Road, Suite 445, PO Box 10297  
 City, State, Zip: Zephyr Cove, NV 89448

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED