DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$40.00

2020-945638 05/05/2020 01:38 PM

\$40.00 **ETRCO**

Pgs=4

E05

APN#: 1320-29-611-012 KAREN ELLISON, RECORDER Exemption #5 Recording Requested By: Western Title Company, Inc. Escrow No. 108936-TEA When Recorded Mail To: Joanne M. McCullough 1811 Bella Casa Dr. Minden, W 89423 Mail Tax Statements to: (deeds only) Same as Above (space above for Recorder's use only) I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) Signature Sherry Ackermann **Escrow Officer**

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

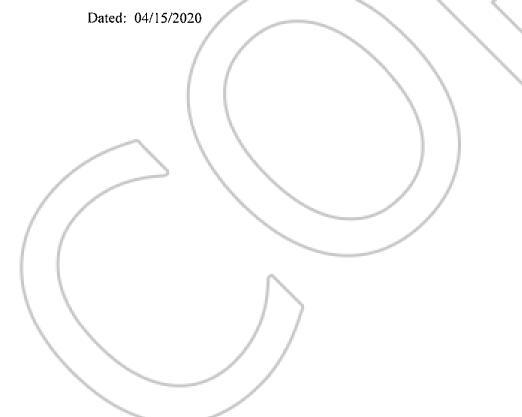
THIS INDENTURE WITNESSETH: That Randall McCullough, a married man, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Joanne M. McCullough, a married woman as her sole and separate property all that real property situated in the City of Minden, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 12, as shown on the FINAL MAP, A PLANNED UNIT DEVELOPMENT DP 18-0200, THE TOWNES AT MONTERRA PHASE 3A, according to the map filed in the office of the County Recorder, Douglas County, State of Nevada, on November 22, 2019, as File No. 2019-938681.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are husband and wife. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as her sole and separate property. By this conveyance, Grantor releases any community interest that he might now have or be presumed to hereafter acquire in the above described property.



Randall McCullough

STATE OF Newada

ss

COUNTY OF Douglas
This instrument was acknowledged before me on

April 29, 2020 by Randall McCullough.

Notary Public



EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 12, as shown on the FINAL MAP, A PLANNED UNIT DEVELOPMENT DP 18-0200, THE TOWNES AT MONTERRA PHASE 3A, according to the map filed in the office of the County Recorder, Douglas County, State of Nevada, on November 22, 2019, as File No. 2019-938681.

Assessor's Parcel Number(s): 1320-29-611-012

STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)a) 1320-29-611-012

						\
2.	Type of Property:		FOR REC	OBDERSOL	TIONAL	USE ONLY
٥.	a) \(\subseteq \text{Vacant Land} \)	b) ☐ Single Fam. Res.	NOTES:	OKDERS OF	LIONAL	OSE ONL
	c) ⊠ Condo/Twnhse	d) ☐ 2-4 Plex	ALL MILLS	AV1		THE RESERVE OF THE PARTY OF THE
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	1918-1908-W1818-A-80-18V-A-A			ng - na nganggangganggang danggang pangganggang na katalo kan dibandan saning kaning
	g) Agricultural	h) ☐ Mobile Home	L.	7		
	i) 🗆 Other	,				
3.	Total Value/Sales Price of Property: \$					
	Deed in Lieu of Foreclosure Only (value of property) (
	Transfer Tax Value: Real Property Transfer Tax Due: \$					
	iteal Property Pransier Lax Duc.					
4.	f Exemption Claimed:					
	a. Transfer Tax Exemption per NRS 375.090, Section 5					
	b. Explain Reason for Exemption: Husband deeding off					
5.	Partial Interests Personatous being transferred, 100.0/					
J.	Partial Interest: Percentage being transferred: 100 %					
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS						75.060 and NRS
	375.110, that the information provided is correct to the best of their information and belief, and can be					
	supported by documentation if called upon to substantiate the information provided herein. Furthermore, the					
parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may						
	result in a penalty of 10% of	the tax due plus interest a	t 1% per mo	onth.		
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount						
owe	d \ \					, manional amount
Sign	ature Handall MC	allough	ے_ Capacity	Grante	n)	
Sign	ature [Capacity			4
/	CELLED (CD ANITOD) INIC	ADMATION!	DINED (C	NIN AND PROPERTY OF	IPODA LA	TAN
	SELLER (GRANTOR) INFO (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)				
Prin	1	h P		Joanne M. N	McCullous	h
Nam	,		111011111101			···
Add	ress: 1811 Bella Casa Dri	ive A	ddress:	1811 Bella C	Casa Dr	
City	1		ity:	Minden		
State	:: <u>NV</u> Z	ip: <u>89423</u> S	tate:	NV	Zip:	89423
CON	MPANY/PERSON REQUEST	TING PECOPDING				
CON	(required if not the seller or buyer					
Print	Name: eTRCo. LLC. On beha	The state of the s	<u>nv</u> Es	c. #: <u>108936-</u> 7	ŒA	
Addr	ess: Douglas Office				•	
	1362 Highway 395, S					
City/	State/Zip: Gardnerville, NV 8		AV DE DECC	ND DEDAMON	TEH METER	
	(AS A PUBL	IC RECORD THIS FORM M	A I DE RECU	JADED/MICK	JCILWED)	