

DOUGLAS COUNTY, NV

2020-945657

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FIRST AMERICAN MORTGAGE SOLUTIONS

KAREN ELLISON, RECORDER

**NEVADA**

*RECORD 2ND*

COUNTY OF DOUGLAS

LOAN NO.: 0021232160

PARCEL NO. 1219-10-001-022



WHEN RECORDED MAIL TO: **FIRST AMERICAN MORTGAGE SOLUTIONS**

**1795 INTERNATIONAL WAY**

**IDAHO FALLS, ID 83402**

**PH. 208-528-9895**

MAIL TAX STATEMENTS TO: **MICHAEL JONES**

**259 AUTUMN HLS RD GARDNERVILLE NV 89460**

**FULL RECONVEYANCE**

The Undersigned does hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

WHEREAS, **FIRST AMERICAN TITLE INSURANCE COMPANY**, is the Trustee, Successor Trustee, or Substitute Trustee, under that certain Deed of Trust dated **OCTOBER 28, 2004**, executed by **MICHAEL DAVID JONES AND DIANA RUIN JONES, HUSBAND AND WIFE**, Trustor, to **GREENHEAD INVESTMENTS, INC., A CALIFORNIA CORPORATION**, Original Trustee, for the benefit of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **SIERRA PACIFIC MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**, Original Beneficiary, and recorded on **NOVEMBER 05, 2004** in Book **1104** at Page **3149** as Instrument No. **0628611** of the Official Records in the County Recorder's office of **DOUGLAS** County, State of **NEVADA** and more particularly described on said Deed of Trust referred to herein.

And having received from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR **SIERRA PACIFIC MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Beneficiary, a written request to reconvey, reciting that all sums secured by said Deed of Trust have been fully paid, and said Deed of Trust has been surrendered to said Trustee for cancellation, and the Undersigned does hereby **RECONVEY**, without warranty, to the person or persons legally entitled thereto, the estate now held by it thereunder.

IN WITNESS WHEREOF, the Undersigned has caused this Instrument to be executed on this **MAY 04, 2020**.

**FIRST AMERICAN TITLE INSURANCE COMPANY**

*Christy Brown*  
CHRISTY BROWN, VICE PRESIDENT

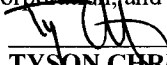
POD: 20200420

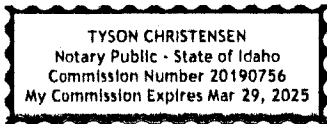
SP81001141M - LR - NV



STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On **MAY 04, 2020**, before me, **TYSON CHRISTENSEN**, personally appeared **CHRISTY BROWN** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN TITLE INSURANCE COMPANY** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
\_\_\_\_\_  
**TYSON CHRISTENSEN (COMMISSION EXP.**  
**03/29/2025)**  
**NOTARY PUBLIC**



**COOPER**