DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$40.00 \$40.00 Pgs=3 2020-945672

05/06/2020 09:00 AM

TICOR TITLE - CC (NVTH3K)

KAREN ELLISON, RECORDER

E07

WHEN RECORDED MAIL TO: Herbert W. Bryant and Adrienne A. Bryant 1257 Manhattan Way Gardnerville, NV 89460

MAIL TAX STATEMENTS TO:

Escrow No. 2002042-DKD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1220-16-210-103

R.P.T.T. \$ 0.00

SPACE ABOVE FOR RECORDER'S USE ONLY

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Herbert W. Bryant and Adrienne A. Bryant, husband and wife as community property, with right of survivorship

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Herbert W. Bryant and Adrienne A. Bryant Co-Trustees of The Bryant Trust Dated June 8, 1987

all that real property situated in the County of Douglas, State of Nevada, described as follows: SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

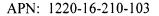
This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

Signature and notary acknowledgement on page two. Herbert W. Bryant Adrienne A. Bryant STATE OF NEVADA Carson City This instrument was acknowledged before me on , by Herbert W. Bryant and Adrienne A. Bryant NOTARY PUBLIC This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow No. 02002042. ELIZABETH DEL REAL Notary Public - State of Nevada Appointment Recorded in Carson City No: 18-4420-3 - Expires Oct. 15, 2022

## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 6, in Block E, of the AMENDED MAP OF RANCHOS ESTATES, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on October 30, 1972 in Book 1072, Page 642, as Document No. 62493.





## STATE OF NEVADA DECLARATION OF VALUE FORM

| 1.  | Assessor Parcel Numb       | er(s)         |                    | \ \  |  |
|---|----------------------------|---------------|--------------------|--|--|
| а.  | 1220-16-210-103            |               |                    | \ \  |  |
| b.  |                            |               | ,                  | \ \  |  |
| C.  |                            |               |                    | _  |  |
| d.  |                            |               |                    |  |  |
| 2.  | Type of Property:          |               |                    |  |  |
| a.  | □ Vacant Land              | b. <b>√</b>   | Single Fam. Res    | FOR RECORDERS OPTIONAL USE ONLY                        |  |
| C.  | □ Condo/Twnhse             | d. 🗆          | 2-4 Plex           | Book Page  |  |
| e.  | □ Apt. Bldg                |               | Comm'!/Ind'l       | Date of Recording:                                     |  |
| g.  | ☐ Agricultural             | h. 🗆          | Mobile Home        | Notes: 5/6/20 Trust Ok~A.B.                            |  |
| i.  | Other                      |               |                    |  |  |
| 3. a.   | Total Value/Sales Price    | e of Propert  | v:                 | \$ 0.0   |  |
| b.  | Deed in Lieu of Foreclo    | •             | - N.               |  |  |
| C.  | Transfer Tax Value         | ,             | (                  | \$ 0.0   |  |
| d.  | Real Property Transfer     | Tax Due:      | \                  | \$ 0.00  |  |
| 4. If Exemption Claimed   |                            |               |                    |  |  |
| ₹.  | a. Transfer Tax Exe        |               | NRS 375.090. S     | ection 7   |  |
|   |                            |               |                    | in to their trust without consideration                |  |
|   | b. Explain Housen          |               |                    |  |  |
| 5.  | Partial Interest: Percer   | ntage being   | transferred: //    | 20   |  |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS  |                            |               |                    |  |  |
| 375.110, that the information provided is correct to the best of their information and belief, and can be   |                            |               |                    |  |  |
| supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may |                            |               |                    |  |  |
|   |                            |               |                    | 1% per month. Pursuant to NRS 375.030, the Buyer       |  |
| and S   | eller shall be jointly and | severally lia | able for any addit | onal amount owed.                                      |  |
| Signa   |                            | × -           |                    | Capacity Trantor                                       |  |
| •   | 1/1/2/1/2                  | 11 D          | <del>- 4</del>     | 7 1/1  |  |
| Signature (18 Bym) Capacity Grantor   |                            |               |                    |  |  |
|   | SELLER (GRANTOR) I         | NFORMAT       | TON                | BUYER (GRANTEE) INFORMATION                            |  |
|   | (REQUIRE                   |               |                    | (REQUIRED)   |  |
| Print Name: Herbert W. Bryant and Adrienne A.   |                            |               | enne A.            | Print Name: Herbert W. Bryant and Adrienne A.          |  |
| Bryant  |                            |               |                    | Bryant Co- Trustees of The Bryant Trust dated June     |  |
| Address: 1257 Monhotton Mou   |                            |               |                    | 8, 1987  |  |
| Address: 1257 Manhattan Way  City: Gardnerville   |                            |               |                    | Address: 1257 Manhattan Way  City: Oakland Gardneru NE |  |
|   |                            |               |                    | State: <del>0A</del> Zip: <del>94014</del>             |  |
| Olaic.  | 144 Zip. 03400             | -             |                    | NV   |  |
| COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)   |                            |               |                    |  |  |
| Print Name: Ticor Title of Nevada, Inc. Escrow No.: 02002042-010-DKD  |                            |               |                    |  |  |
| Address: 307 W. Winnie Lane Suite #1  |                            |               |                    |  |  |
| City, State, Zip: Carson City, NV 89703   |                            |               |                    |  |  |

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED