

DOUGLAS COUNTY, NV

2020-945693

RPTT:\$0.00 Rec:\$40.00

\$40.00 Pgs=3

05/06/2020 11:00 AM

TICOR TITLE - GARDNERVILLE

KAREN ELLISON, RECORDER

E07

**WHEN RECORDED MAIL TO:**

Sharre Ann Martin  
2764 Esaw Street  
Minden, Nv 89423

**MAIL TAX STATEMENTS TO:**

Same as above

Escrow No. 2002411-RLT

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons.  
(Pursuant to NRS 239b.030)

APN No.: 1420-35-101-036

R.P.T.T. \$ 0.00

SPACE ABOVE FOR RECORDER'S USE ONLY

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That Sharre Ann Martin, a single woman

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to Sharre Ann Martin, Trustee of the Sherre Ann Martin Trust dated June 13, 2014


all that real property situated in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Signature and notary acknowledgement on page two.


*This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.*

  
\_\_\_\_\_  
Sherre Ann Martin

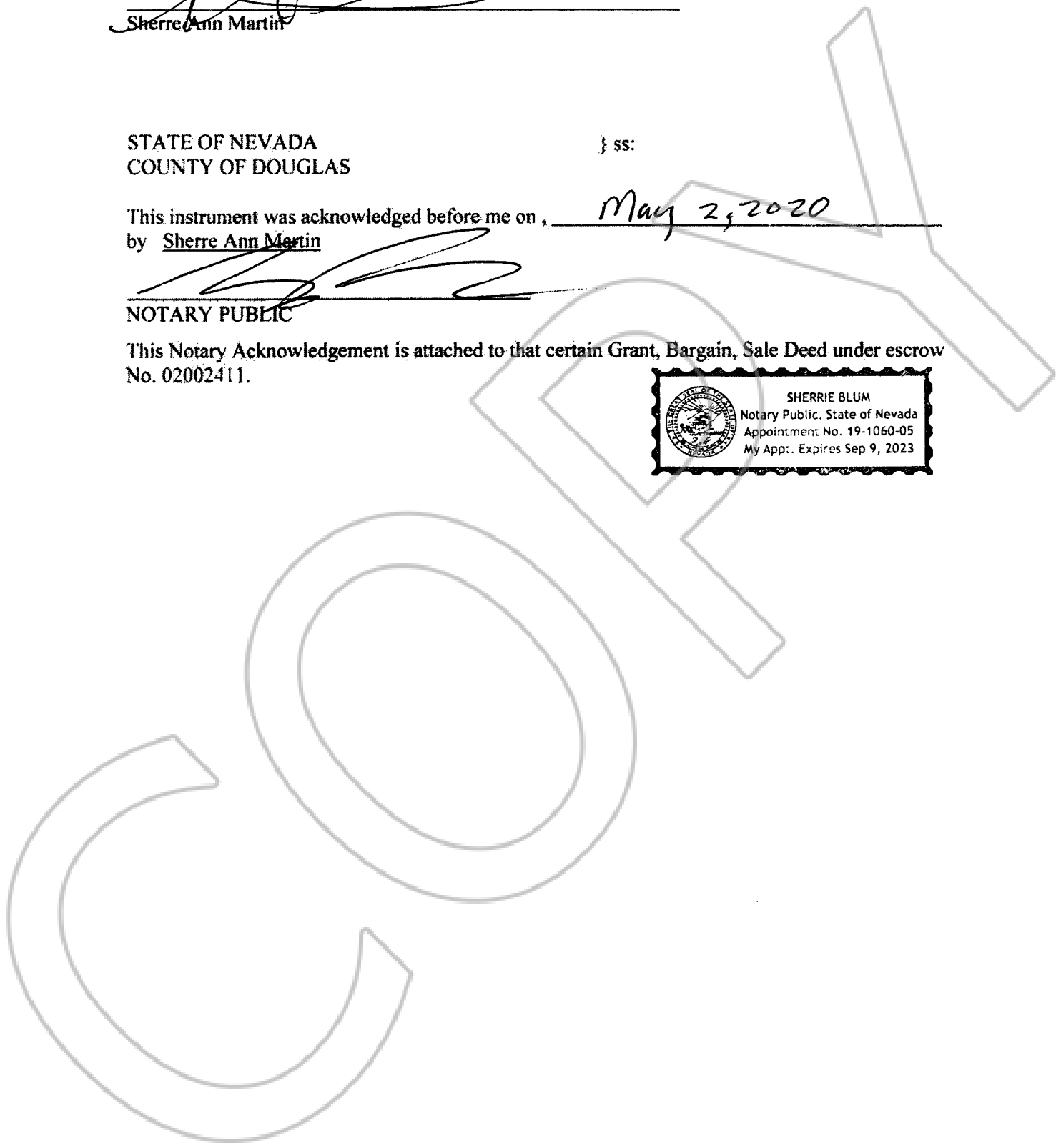
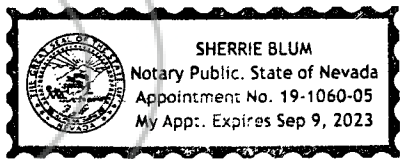
STATE OF NEVADA  
COUNTY OF DOUGLAS

} ss:

This instrument was acknowledged before me on , May 2, 2020  
by Sherre Ann Martin

  
\_\_\_\_\_  
NOTARY PUBLIC

This Notary Acknowledgement is attached to that certain Grant, Bargain, Sale Deed under escrow  
No. 02002411.



Escrow No. 2002411-RLT

**EXHIBIT A  
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 3 as set forth on the certain Parcel Map for JERRY L. and MARY JO PALMER, filed for record in the Office of the County Recorder on May 23, 1991, in Book 591, Page 3486, Document No. 251306, Official Records of Douglas County, Nevada.

APN: 1420-35-101-036

COOPER

STATE OF NEVADA-DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

- a) 1420-35-101-036
b)
c)
d)

2. Type of Property:

- a) [ ] Vacant Land b) [x] Single Fam. Res.
c) [ ] Condo/Twnhse d) [ ] 2-4 Plex
e) [ ] Apt. Bldg f) [ ] Comm'l/Ind'l
g) [ ] Agricultural h) [ ] Mobile Home
i) [ ] Other

FOR RECORDERS OPTIONAL USE ONLY
Book Page
Date of Recording:
Notes: Verified Trust - JS

3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property)
Transfer Tax Value
Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section 7
b. Explain Reason for Exemption: transfer to trust w/out consideration

5. Partial Interest: Percentage being transferred: %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein.

Signature Capacity GRANTOR
Signature Capacity

SELLER (GRANTOR) INFORMATION

BUYER (GRANTEE) INFORMATION

(REQUIRED)
Print Name: Sharre Ann Martin
Address: 2764 Baw St
Minden, NV 89423
City, State, Zip

(REQUIRED)
Print Name: Sharre Ann Martin, Trustee
Address: 2764 Baw St
Minden, NV 89423
City, State, Zip

COMPANY/PERSON REQUESTING RECORDING (Required if not the Seller or Buyer)

Print Name: Ticor Title of Nevada, Inc. Escrow #: 2002411-RLT
Address: 1483 US Highway 395 N, Suite B
City, State, Zip: Gardnerville, NV 89410