

APN# : 1420-28-811-008

RPTT: \$2,086.50

DOUGLAS COUNTY, NV  
RPTT:\$2086.50 Rec:\$40.00  
\$2,126.50 Pgs=3 05/06/2020 11:32 AM  
ETRCO  
KAREN ELLISON, RECORDER

**Recording Requested By:**

Western Title Company

**Escrow No.: 114444-WLD**

**When Recorded Mail To:**

**Tawny Laurel Turner and David**

**Lee Turner**

**1350 Kim Place**

**Minden, NV 89423**

**Mail Tax Statements to: (deeds only)**

**Same as Above**

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature \_\_\_\_\_

Wendy Dunbar

Escrow Officer

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**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joseph Chmura and Krista Chmura, husband and wife

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Tawny Laurel Turner and David Lee Turner, wife and husband as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 36 as shown on the Official Map of SARATOGA HEIGHTS SUBDIVISION UNIT NO.1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on May 15, 1961, in Book 6, Page 482, as Document No. 17827, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 04/22/2020

Joseph Chmura by Krista Chmura his attorney in fact his attorney in fact

Krista Chmura  
Krista Chmura

STATE OF Nevada

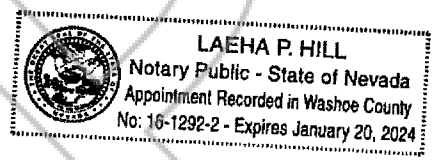
COUNTY OF Douglas

This instrument was acknowledged before me on

4/30/2020

By ~~Joseph Chmura and Krista Chmura.~~

Laeha P. Hill  
Notary Public

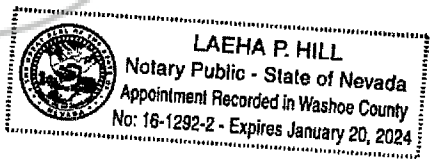


STATE OF NEVADA } S.S.

COUNTY OF Douglas

On 4/30, 2020, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Krista Chmura, proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, as the Attorney in fact of Josesph Chmura and acknowledged to me that Krista Chmura subscribed the name of Josesph Chmura thereto as principal and his/her own name as Attorney in fact.

WITNESS my hand and official seal.



Laeha P. Hill  
NOTARY PUBLIC for said County and State

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessors Parcel Number(s)  
a) 1420-28-811-008

2. Type of Property:  
 a)  Vacant Land                      b)  Single Fam. Res.  
 c)  Condo/Twnhse                      d)  2-4 Plex  
 e)  Apt. Bldg                              f)  Comm'l/Ind'l  
 g)  Agricultural                        h)  Mobile Home  
 i)  Other \_\_\_\_\_

**FOR RECORDERS OPTIONAL USE ONLY**  
 NOTES: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

3. Total Value/Sales Price of Property: \$535,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( )  
 Transfer Tax Value: \$535,000.00  
 Real Property Transfer Tax Due: \$2,086.50

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section  
 b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature *Krista Chmura* Capacity Grantor  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION  
(REQUIRED)**  
 Print Name: Joseph Chmura and Krista Chmura  
 Address: 755 Roan Circle  
 City: Gardnerville  
 State: NV Zip: 89410

**BUYER (GRANTEE) INFORMATION  
(REQUIRED)**  
 Print Name: Tawny Laurel Turner and David Lee Turner  
 Address: 1350 Kim Place  
 City: Minden  
 State: NV Zip: 89423

COMPANY/PERSON REQUESTING RECORDING  
 (required if not the seller or buyer)  
 Print Name: eTRCo, LLC. On behalf of Western Title Company  
 Address: Douglas Office  
1362 Highway 395, Ste. 109  
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 114444-WLD