DOUGLAS COUNTY, NV Rec:\$40.00

Total:\$40.00

05/07/2020 04:17 PM

2020-945779

PETER P. ADAMCO, LTD

Pgs=3

Assessor's Parcel No. 1318-23-610-013 RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Peter Adamco, Esq. The Law Offices of Peter P. Adamco P.O. Box 1564 Zephyr Cove, NV 89448



KAREN ELLISON, RECORDER

E07

MAIL TAX STATEMENT TO:

Pamela Stratton PO Box 5005 Stateline, NV 89449

TRUSTEE'S DEED

THIS INDENTURE WITNESSETH: That PAMELA STRATTON, as Successor Trustee of THE ANN VAN HARTOGH KOLBE LIVING TRUST, dated May 31, 2018, for no consideration, does hereby grant unto PAMELA STRATTON, a single woman, all of the right, title and interest of the Trust to that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

> Lot 42, Block C, as shown on the Map of LAKEWOOD KNOLLS ANNEX, filed in the office of the County Recorder of Douglas County, State of Nevada, May 12, 1959 Document No. 14378

APN 1318-23-610-013

TOGETHER with the tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

> DATED this 4m day of March 2020.

> > THE ANN VAN HARTOGH KOLBE LIVING TRUST

Dated May 31, 2018

PAMELA STRATTON,

Successor Trustee

By: Vandex

STATE OF NEVADA) :ss. COUNTY OF DOUGLAS)

On Mach 4, 2020 before me, Kell Johnson personally appeared PAMELA STRATTON, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

NOTARY PV



STATE OF NEVADA DECLARATION OF VALUE	
1. Assessor Parcel Number(s)	
a) 1318-23-610-013	^
b)	
c)	()
d)	\ \
	\ \
2. Type of Property:	\ \
	\ \
a) Vacant Land b) Single Fam. Res.	
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING: \$ 7 20 NOTES:
i) Other	NOTES: Quart of 12
1) 🗀 Oulei	180
O T 4 1X/ 1 - /C 1 - D CD	6
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of property)	\$
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	/ c \ \
Real Hoperty Hansler Tax Duc.	
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Sec	etion # 1
h Explain Reason for Exemption: MANOLO	i from a living trust without
consideration See Ve	attached Cont. as Drust.
3 <u>60.05 (60.000)</u>	
5. Partial Interest: Percentage being transferred:	%
5. Tartial interest. Telechtage being aunsteriou.	
The undersigned declares and acknowledges, under ner	palty of periury pursuant to NRS 375 060 and NRS
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be	
supported by documentation if called upon to substantiate the information provided herein. Furthermore, the	
parties agree that disallowance of any claimed exempti	on or other determination of additional tax due may
result in a penalty of 10% of the tax due plus interest at	. 176 per monui.
Pursuant to NRS 375,030, the Buyer and Seller shall be jointle	y and severally liable for any additional amount owed.
Tursuant to 1483 575,050, the Duyer and Schor shan be joined	Λ
Signature Mindal Stratto	Canacity Successor Suntel
Signature Wanday Shalla	Capacity <u>Successor Structle</u> Capacity <u>Grantle</u>
Signature	
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
	, ,
	rint Name: Pamela Stratton
Address: PO Box 5005	ddress: PO Box 5005
	ity: Stateline
State: NV Zip: 89449 St	tate: NV Zip: 89448
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
	Escrow#
Address: PO Box 1564	
City: Zephyr Cove State: NV	Zip: 89448
(AS A PUBLIC RECORD THIS FORM M.	AY BE RECORDED/MICROFILMED)