

DOUGLAS COUNTY, NV

2020-945860

RPTT:\$3.90 Rec:\$40.00

\$43.90 Pgs=3

05/11/2020 10:12 AM

VACATION OWNERSHIP TITLE AGENCY

KAREN ELLISON, RECORDER

A.P.N. No.:	A ptn of 1319-30-618-004
R.P.T.T.	\$3.90
Escrow No.:	20201262
Title No.	VOTVTS20222095
Recording Requested By:	
Vacation Ownership Title Agency, Inc.	
Mail Tax Statement To:	
Same as Below	
When Recorded Mail To:	
TAHOE SUMMIT VILLAGE TIME SHARE ASSOCIATION	
P.O. Box 4917	
Stateline, NV 89449	

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH:

That

LEONORE M. MORAN, Trustee of the **JOHN M. MORAN AND LEONORE M. MORAN 1990 FAMILY TRUST**, dated October 15, 1990

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to

TAHOE SUMMIT VILLAGE TIME SHARE ASSOCIATION a Nevada nonprofit corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

Two Tahoe Summit Village Weeks, Unit D, Unit Type A, Winter Season, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: May 15, 2020

JOHN M. MORAN AND LEONORE M. MORAN
1990 FAMILY TRUST


Leonore M. Moran, Trustee

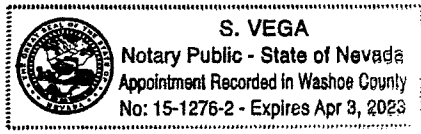
State of Nevada }
County of Washoe } ss.
}

This instrument was acknowledged before me on Samantha Vega, 4/30/2020 (date) April 30, 2020

By: LEONORE M. MORAN

Signature:

S. Vega
Notary Public



COPY

Exhibit 'A'
(Tahoe Summit Village)

All that parcel of land in the County of Douglas, State of Nevada, and being more particularly described as follows:

PARCEL 1: An undivided 2/51st interests in and to that certain condominium described as follows: (i) An undivided 1/9th interest, as tenants-in-common, in and to Lot 28 of Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53845, Official Records of Douglas County, State of Nevada, except therefrom Units 1 to 9; (ii) Unit No. D, as shown and defined on said last mentioned map, Unit Type A (also known as a 2 Bedroom).

PARCEL 2: A non-exclusive right to use the real property known as The Common Area on the Official Map of Tahoe Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, records of said county and state, for all those purposes provided for in the Declarations of Covenants, Conditions and Restrictions recorded September 28, 1973 as Document No. 69063 in Book 973 Page 812 of Official Records and in the Modification recorded July 2, 1976 as Document No. 1472 in Book 776 Page 87 of Official Records.

PARCEL 3: The exclusive right to use said Unit and the nonexclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcel Two above during One (1) "Use Period" within the Winter "Season", as said quoted terms are defined in the Declaration.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said Use Period within said Season.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise pertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

A portion of APN: 1319-30-618-004

Commonly
known as: Tahoe Summit Village, Two Units, both Unit No. D, Unit Type A, Winter Season, Stateline, NV 89449

**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a) A ptn of 1319-30-618-004
 b) _____
 c) _____
 d) _____

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

2. Type of Property:
 a) Vacant Land b) Single Family Res.
 c) Condo/Townhouse d) 2-4 Plex
 e) Apartment Bldg. f) Commercial/Industrial
 g) Agricultural h) Mobile Home
 i) Other - Timeshare

3. a. Total Value/Sales Price of Property _____ \$1,000.00
 b. Deed in Lieu of Foreclosure Only (Value of Property) _____ ()
 c. Transfer Tax Value _____ \$1,000.00
 d. REAL PROPERTY TRANSFER TAX DUE: _____ \$3.90

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest Percentage being transferred: 100 %
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Leonore M. Moran, Trustee Capacity: _____ Grantor
 LEONORE M. MORAN, TRUSTEE

Signature _____ Capacity: _____ Grantee
 TAHOE SUMMIT VILLAGE TIME SHARE
 ASSOCIATION a Nevada nonprofit corporation

SELLER (GRANTOR) INFORMATION		BUYER (GRANTEE) INFORMATION	
Print Name:	<u>JOHN M. MORAN AND LEONORE M. MORAN 1990 FAMILY TRUST</u>	Print Name:	<u>TAHOE SUMMIT VILLAGE TIME SHARE ASSOCIATION</u>
Address:	<u>9900 Wilbur May Parkway #1302</u>	Address:	<u>P.O. Box 4917</u>
City/State/Zip:	<u>Reno, NV 89521</u>	City/State/Zip:	<u>Stateline, NV 89449</u>

COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)
 Company _____ Escrow No.: 20201262
 Name: Vacation Ownership Title Agency, Inc.
 Address: 3476 Executive Pointe Way #16
 City: Carson City State: NV Zip: 89706